DAVID K. OAKS, P.A.

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407 East Marion Avenue, Suite 101 JACKIE M. SMITH CERTIFIED LEGAL ASSISTANT Punta Gorda, Florida 33950

Susan Payne Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

*****35.00 *****35.00

Re: ARTICLES OF AMENDMENT NAUTICAID, INC.

Dear Ms. Payne:

Enclosed please find our check in the amount of \$35.00 that was not included in our letter to you of April 3, 2002 for filing the Articles of Amendment for Nauticaid, Inc. Thank you for your assistance in this matter.

Yours yery truly,

David K. Oaks

DKO:js

Encl.

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April 3, 2002

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: ARTICLES OF AMENDMENT

of NAUTICAID, INC.

Dear Sir:

Enclosed please find the original and two copies of the Articles of Amendment of NAUTICAID, INC. together with our filing fee of \$35.00.

Yours very truly

David K. Oaks

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF NAUTICAID, INC.

FILED

02 APR 12 PM 1:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

That paragraph 6. MANAGEMENT shall be amended to read as follows:

6. MANAGEMENT. This corporation shall have one director, elected in accordance with the corporation by-laws. The affairs and business of this corporation shall be conducted by the Board of Directors and a President/Secretary/Treasurer, all of whom will be elected annually by the members of the corporation.

In all other respects, the Articles of Incorporation shall

remain as they were prior to this Amendment being adopted.
IN WITNESS WHEREOF, I hereby set my hand and seal this 2nd day
of <u>April</u> , 2002.
ROBERY JOSEPH SCHLOCKER President/Director
signed and sealed in the presence of: Opri M-S
STATE OF FLORIDA COUNTY OF CHARLOTTE
BEFORE ME the undersigned authority, personally appeared ROBERT JOSEPH SCHLOCKER, President/Director of NAUTICAID, INC. personally known to me to be the person who executed the foregoing Articles of Amendment and he acknowledged before me that he executed such instrument for the purposes therein expressed.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of April
NOTARY PUBLIC

PATTI JEAN OAKS
MY COMMISSION # CC 779925
EXPIRES: October 4, 2002
Bonded Thru Notary Public Underwriters