

FILED  
May 06, 2003 8:00 am  
Secretary of State

05-06-2003 90046 024 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |     |                                                                                                                          |                                                                                                        |  |
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| <b>DOCUMENT # P0000065333</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |     |                                                                                                                          |                       |  |
| <b>1. Entity Name</b><br>ORLANDO PAIN AND MEDICAL REHABILITATION<br>CENTERS, ALTAMONTE SPRINGS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |     |                                                                                                                          |                                                                                                        |  |
| <b>Principal Place of Business</b><br>130 E. ALTAMONTE DR.<br>SUITE 1450<br>ALTAMONTE SPRINGS, FL 32701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |     | <b>Mailing Address</b><br>130 E. ALTAMONTE DR.<br>SUITE 1450<br>ALTAMONTE SPRINGS, FL 32701                              |                                                                                                        |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |     | <b>3. Mailing Address</b>                                                                                                |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |     | Suite, Apt. #, etc.                                                                                                      |                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |     | City & State                                                                                                             |                                                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country | Zip | Country                                                                                                                  | <b>4. FEI Number</b><br>59-3874841                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |     |                                                                                                                          | <b>Applied For</b><br>Not Applicable                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |     |                                                                                                                          | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |     | <b>7. Name and Address of New Registered Agent</b>                                                                       |                                                                                                        |  |
| BURNS, BRIAN D.<br>623 PLEASANT GROVE DR<br>WINTER SPRINGS, FL 32708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |     | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>1608 Fox Glen Ct.<br>City Winter Springs FL Zip Code 32708 |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |         |     |                                                                                                                          |                                                                                                        |  |
| SIGNATURE <i>Christine Arellano</i> DATE 4-30-03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |     |                                                                                                                          |                                                                                                        |  |
| <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |     |                                                                                                                          |                                                                                                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |     |                                                                                                                          |                                                                                                        |  |
| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |     |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                         |                                                                                                        |  |
| P<br>BURNS, BRIAN D.C.<br>623 PLEASANT GROVE DRIVE<br>WINTER SPRINGS, FL 32708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |     | 1608 FOX GLEN CT.<br>WINTER SPRING, FL 32708                                                                             |                                                                                                        |  |
| VP<br>OLIVEROS, PEDRO<br>362 TWELVE OAKS DRIVE<br>WINTER SPRINGS, FL 32708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |     |                                                                                                                          |                                                                                                        |  |
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| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |         |     |                                                                                                                          |                                                                                                        |  |
| SIGNATURE: <i>Christine Arellano</i> DATE 4-30-03 DAYTIME PHONE 801-941-1482                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |     |                                                                                                                          |                                                                                                        |  |

Christine Arellano