

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 03, 2004 8:00 am
Secretary of State

05-03-2004 90657 047 ***150.00

DOCUMENT # P00000065306	
1. Entity Name VALUE RENT A CAR, INC.	
Principal Place of Business 2091 DERBY GLEN DR. ORLANDO, FL 32837	Mailing Address 2091 DERBY GLEN DR. ORLANDO, FL 32837



01132004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3684390	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$0.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

8. Name and Address of Current Registered Agent ALTAMIRANO, FERNANDO 2845 WOODRUFF DR ORLANDO, FL 32837	
---	--

9. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and is it if applicable. (NOTE: Registered Agent signature required when filing this) DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing
 Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ALTAMIRANO, FERNANDO 2845 WOODRUFF DR ORLANDO, FL 32837
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T ALTAMIRANO, BONNIE 2845 WOODRUFF DR ORLANDO, FL 32837
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Fernando Altamirano*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR

Date

Daytime Phone #

4-29-04 / 4072404556