

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 25, 2002 8:00 am**  
**Secretary of State**

03-25-2002 90009 017 \*\*\*150.00

**DOCUMENT # P00000064723**

1. Entity Name  
**SOUTH BEACH LABS, INC.**

Principal Place of Business  
**6741 102ND AVE N: SUITE #1**  
**PINELLAS PARK FL 33782**

Mailing Address  
**6741 102ND AVE N: SUITE #1**  
**PINELLAS PARK FL 33782**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business  
**9225 ULMERTON RD**

3. Mailing Address  
**9225 ULMERTON RD**

Suite, Apt. #, etc.  
**# 306**

Suite, Apt. #, etc.  
**# 306**

City & State  
**LARGO, FLORIDA**

City & State  
**LARGO, FLORIDA**

4. FEI Number  
**59-3702500**

Applied For  
☐ Not Applicable

Zip  
**33771**

Country  
**USA**

Zip  
**33771**

Country  
**USA**

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**KINNER, JOHN**  
**6741 102ND AVE N: SUITE #1**  
**PINELLAS PARK FL 33782**

Name  
**JOHN P. KINNER**  
 Street Address (P.O. Box Number is Not Acceptable)  
**9225 ULMERTON RD # 306**  
 City  
**LARGO, FL 33771** **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *John P. Kinner* **JOHN P. KINNER PRESIDENT** **2-25-02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
 NAME **KINNER, JOHN**  
 STREET ADDRESS **3551 ROLLING TRAIL**  
 CITY-ST-ZIP **PALM HARBOR FL 34684**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **ST** ☐ Delete  
 NAME **FARKAS, GREG**  
 STREET ADDRESS **9351 120TH LN N**  
 CITY-ST-ZIP **SEMINOLE FL 33772**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John P. Kinner* **JOHN P. KINNER** **2-25-02**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)