00000H

ACCOUNT NO.: 072100000032

REFERENCE: 753313 106869A

AUTHORIZATION : Tatuce

COST LIMIT : \$ 78.75

ORDER DATE : July 5, 2000

ORDER TIME : 10:58 AM

ORDER NO. : 753313-005

CUSTOMER NO: 106869A

CUSTOMER: Ms. Grace Latreille

Accounting Services Of

Bradenton, Inc.

Suite 200

4912 26th Street West Bradenton, FL 34207

DOMESTIC FILING

NAME:

DECK MASTERS OF S. W. FLORIDA,

INC.

EFFECTIVE DATE:

_ ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX ___ CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Norma Hull - EXT. 1115

EXAMINER'S INITIALS:

200003313482--4

THE UNITED STATES **CORPORATION** OMPANY

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

00 JUL -5 PM 3: 06

ARTICLES OF INCORPORATION

OF

DECK MASTERS OF S.W. FLORIDA, INC.

The Undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt the following Articles of Incorporation.

ARTICLE I_

The name of the corporation shall be:

DECK MASTERS OF S.W. FLORIDA, INC.

and the principal place of business of this corporation shall be:

4660 Country Manor Drive Sarasota, FL 34233-2564

ARTICLE II

The fiscal year of the corporation shall end on the 31st day of December of each year.

ARTICLE III_

The corporation shall have the authority to issue 100 shares of Common Stock, each share to have one dollar par value. The shares may be issued for the consideration express in dollars as may be fixed from time to time by the Board of Directors.

ARTICLE IV

The period of duration of this corporation is perpetual, unless dissolved according to Law. Corporate existence shall commence upon filing with the Secretary of the State.

ARTICLE V

The purpose of the business is to:

Provide decorative coating on concrete surfaces and any other business incidental to or connected to this type of service.

ARTICLE VI

The initial registered agent of the corporation is:

TODD PIERSON

and the principal address of the registered agent is:

4660 COUNTRY MANOR DRIVE SARASOTA, FL 34233-2564

who is familiar with Chapter 607.325 of the Florida Statutes, and Articles of Incorporation.

ARTICLE VII

The officers of the corporation shall consist of a President, Secretary, Treasurer. The President shall constitute the Chief Executive Officer of the corporation. A person may hold more than one office. The officers shall be elected at the annual meeting of members and their qualifications and terms of office shall be as provided in the By-Laws. The name(s) and address(es) of the Incorporator(s) to these Articles of Incorporation is (are):

<u>NAME</u>	ADD	RESS	-	<u>OFFICE</u>		
Todd Pierson	4660 Country Manor Drive			Pres./Sec./Treas.		
IN WITNESS WHERE					2000.	, used of which
STATE OF FLORIDA) COUNTY OF SARASOTA)				Signature of 1	псогрогаю	11
	CERTIFI REGISTERED A	CATE DESI GENT/REG)FFICE		
Pursuant to the provision	s of Section 607.325	5, Florida Sta	tutes, the un	designed corpoi	ration, oi	rganized
under the laws of the Sta	te of Florida, submi	ts the followi	ng statement	in designating	the regist	tered
office/registered agent, i	n the State of Florid	a. The name	s and mailing	g address(es) of	eacPof	e e E E E E E E E E E E E E E E E E E E
registered agent(s) and o	ffice(s) is (are) as fo	llows:			j.	*** **********************************
	<u>NAME</u>	OF CORPO	RATION	•	2	2540 340 341
	DECK MASTE	RS OF S.W	. FLORIDA	, INC.	3: 06	STATE ORATIONS
NAME OF REGISTER	ED AGENT:			POST OFFIC	Œ ADDI	RESS (ES)
Todd Pierson	w F. & Jacobs C			4660 Country	/ Manor	<u>Drive</u>
				Sarasota, FL	34233-	2564
		SIGNATUE	RE: T	0		
		5161471761		dd Pierson - Co	orporate	Officer)
		TITLE:	RESIDE	MIT		· , ;."
		DATE:	7/3/00			
ACCEPTANCE BY REG	ISTERED AGENT:	-	-	; w		
Having been named to a designated in this certifi the provisions of all stat the duties and obligation	cate, I hereby agree utes relative to the p	to act in this roper and co	capacity, an mplete perfo	id I further agre	e to com	iply with
		SIGNATURE	100	U&L		
]	DATE:	7/3/00			