

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|----|------|--------------------------|----------------|-------------------------|-------------|-----------------------|-------|----|------|-------------------|----------------|-----------------------------|-------------|-----------------------|-------|--|------|--|----------------|--|-------------|--|-------|--|------|--|----------------|--|-------------|--|---------------------------------------------------------------------------------|
| DOCUMENT # P00000064669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                        |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| 1. Entity Name<br>DIAMOND 1506 GROUP, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| Principal Place of Business<br>767 ARTHUR GODFREY ROAD<br>MIAMI, FL 33143 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | Mailing Address<br>767 ARTHUR GODFREY ROAD<br>MIAMI, FL 33140 US                                                        |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | <br>04232004 No Chg-P CRE034 (10/03) |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | A. FPI Number<br><b>05-1092696</b>                                                                                      |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | B. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| 2. Name and Address of Current Registered Agent<br><br>STEINBERG, PAUL B<br>767 ARTHUR GODFREY ROAD<br>MIAMI BEACH, FL 33140-3413                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | DO NOT WRITE<br>IN THIS SPACE                                                                                           |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| 3. This person is not a duly qualified person for the purpose of changing the registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| SIGNATURE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| 4. Election, Campaign Financing<br>True Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| 10. OFFICERS AND DIRECTORS<br><table border="1"> <tr> <td>TITLE</td> <td>VP</td> </tr> <tr> <td>NAME</td> <td>GRATEROL, MARIA HERMINIA</td> </tr> <tr> <td>STREET ADDRESS</td> <td>401 OCEAN DRIVE APT 406</td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>MIAMI BEACH, FL 33139</td> </tr> <tr> <td>TITLE</td> <td>PO</td> </tr> <tr> <td>NAME</td> <td>GRATEROL, EDUARDO</td> </tr> <tr> <td>STREET ADDRESS</td> <td>4779 COLING AVENUE APT 1506</td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>MIAMI BEACH, FL 33140</td> </tr> <tr> <td>TITLE</td> <td></td> </tr> <tr> <td>NAME</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> </tr> <tr> <td>NAME</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> </tr> </table> |                             | TITLE                                                                                                                   | VP | NAME | GRATEROL, MARIA HERMINIA | STREET ADDRESS | 401 OCEAN DRIVE APT 406 | CITY-ST-ZIP | MIAMI BEACH, FL 33139 | TITLE | PO | NAME | GRATEROL, EDUARDO | STREET ADDRESS | 4779 COLING AVENUE APT 1506 | CITY-ST-ZIP | MIAMI BEACH, FL 33140 | TITLE |  | NAME |  | STREET ADDRESS |  | CITY-ST-ZIP |  | TITLE |  | NAME |  | STREET ADDRESS |  | CITY-ST-ZIP |  | U000000154592<br>05/05/04-80003-010 150.00<br><br>DO NOT WRITE<br>IN THIS SPACE |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP                          |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRATEROL, MARIA HERMINIA    |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 401 OCEAN DRIVE APT 406     |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MIAMI BEACH, FL 33139       |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO                          |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRATEROL, EDUARDO           |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4779 COLING AVENUE APT 1506 |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MIAMI BEACH, FL 33140       |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 1907, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report, or on its supplement with an address, with all other like empowered.                                                                                                                                                                                                     |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |
| SIGNATURE: <u>MARIA H. GRATEROL</u> <i>Maria Herminia Graterol</i> 4/26/04<br>SIGNATURE AND TYPED OR PRINTED NAME OF PERSON EMPLOYED ON DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                         |    |      |                          |                |                         |             |                       |       |    |      |                   |                |                             |             |                       |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |                                                                                 |