

Department of State Division of Corporation P.O. Box 6327 Tallahassee, FL 32314

500003307745----06/28/00--01062--004 \*\*\*\*\*70.00 \*\*\*\*\*\*78.00

SUBJECT:	Anchor Public	hing Inc		
	CT: Anchor Publishing, Inc.  (Proposed corporate name- must include suffix)			
Enclosed is an original and on X\$70.00 Filing Fee	e (1) copy of the articles of 78.75 Filing Fee & Certificate of Status	incorporation and a check for: 78.75	78 PH 1: 17	
FROM:	Patrick W. Robson			
, <del>-</del>	Name (Printed or typed)		¥	
<del>- '</del>	205-150 <sup>th</sup> Avenue			
Address				
· · · · · · · · · · · · · · · · · · ·	FL 33708			
·	City, State &	Zip		
	(727) 399-0385			

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

OF

The undersigned incorporator, for the purpose of forming a corporation under the Florida General Corporation act, hereby adopts the following Articles of Incorporation.

# <u>ARTICLE I NAME</u>

The name of the corporation shall be: Anchor Publishing, Inc.

The principal place of business of this corporation shall be: 3220 28th Street North #4, St. Petersburg, FL 33713

## ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory, or nation.

## **ARTICLE III CAPITAL STOCK**

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is: 100

# ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

# **ARTICLE V OFFICERS DIRECTORS**

The name and street address of the initial officer and director, if any, who shall hold office the first year of the corporation's existence or until a successor is elected, is Daniel A. Nelson 3220 28th Street North #4 Saint Petersburg, FL 33713

## ARTICLE VI INCORPORATOR (S)

The name and street address of the incorporator to these articles of incorporation is: Daniel A. Nelson 3220 28<sup>th</sup> Street N. #4
St. Petersburg, FL 33713

WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 23 day of June, 2000.

Signature of Incorporator

STATE OF FLORIDA COUNTY OF PINELLAS

THE FOREGOING instrument was acknowledged and sworn to before me this 23 day of \_\_\_\_\_\_, 2000 by

Produced Driver's License as

Identification

Number

Patrick W. Robson
MY COMMISSION # CC847554 EXPIRED
June 20, 2003
RONDED THRU TROY FAIN INSURANCE IN

Notary public

My Commission Expires

(SEAL)

ARTICLES OF INCORPORATION FILING FEE: \$35.00

# CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, Florida Statues, the Undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

- 1. The name of the corporation is: Anchor Publishing, Inc.
- The name and address of the registered agent and office is: Daniel A. Nelson, 3220 28<sup>th</sup> Street North, #4, St. Petersburg, FL 33713

	(Corporate Officer)
 TITLE_	President
	, ,

DATE

HAVING BEEN NAMED TO ACCEPT SERVICES OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.

SIGNATURE

DATE 6 23 2000

6 23 2000

REGISTERED AGENT FILING FEE: \$35.00