## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P0000063708

1. Entity Name

NATS MOTORS, INC.



## FILED Feb 25, 2003 8:00 am Secretary of State

02-25-2003 90116 011 \*\*\*150.00

| Principal Place of Business<br>1951 W GRANADA BLVD<br>ORMOND BEACH FL 32174<br>US   |   | 1951  | Mailing Address<br>1951 W GRANADA BLVD<br>ORMOND BEACH FL 32174<br>US         |                                  |   |  |   |   |   |                              |   |  |
|---|---|---|---|----------------------------------|---|--|---|---|---|------------------------------|---|--|
| 2. Principal Place of Business  |   | 3. Mai  | 3. Mailing Address  |                                  |   |  |   |   |   |                              |   |  |
| Suite, Ap   | t. #, etc.  | Suite   | Suite, Apt. #, etc.   |                                  |   |  | ☐ CHECK HERE IF MAKING CHANGES  |   |   |                              |   |  |
| City & Sta  | ate   | City  | City & State  |                                  |   |  | 4. FEI Number 59-3659136 Applied For                                  |   |   |                              |   |  |
| Zip   |   |   | Zip Coun  |                                  | ntry                                    | 1  | 5. Certificate of Sta   | atus Desired  |   | 8.75 Ac                      |   |  |
| 6. Name and Address of Current Registered Agent   |   |   |   |                                  |   | <u>-</u> -   | 7. Name and Add   | ress of New Re  |   |                              |   |  |
| SHIRAH, J. STANLEY  |   |   |   |                                  | Name                                    |  |   | 1   | <u> </u>                                  | 90.11                        |   |  |
|   | RANADA BLVD   |   |   |                                  |   | Street Address (P.O. Box Number is Not Acceptable) |   |   |   |                              |   |  |
| ORMOND  | BEACH FL 32174  |   |   |                                  |   |  |   |   |   |                              |   |  |
|   |   |   |   |                                  | City                                    |  |   |   | FL  | Zip Cod                      |   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |   |                                  |   |  |   |   |   |                              |   |  |
| SIGNATURE   | ·   |   |   |                                  |   |  |   |   |   |                              |   |  |
|   | Signature, typed or printed name of registere   | d agent and title if applic   | able. (NOTI   | E: Registered                    | Agent signat                            | ure required whe                                   | en reinstating)   | · ·   | DATE                                      |                              |   |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |   |   |                                  |   |  |   | Campaign Finar<br>od Contribution.                        | ocing                                     | <b>\$5.0</b><br>Adde         | 00 May Be<br>d to Fees                  |  |
| 10.   | OFFICERS AND DIRECTORS  |   |   | 11.                              |   |  | ADDITIONS/CHAN  | IGES TO OFFICE  | ERS AND [                                 | DIRECTOR                     | S IN 11                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>SHIRAH, J STANLEY<br>1951 W GRANADA BLVD<br>ORMOND BEACH FL 32174   | rah, J Stanley<br>11 w Granada Blyd   |   |                                  | T'ADDRESS<br>ST-ZIP                     |  |   |   |   | ☐ Change                     | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | □ Delete  |                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |   | [   | Change                       | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | - <del></del> -   | -   | ☐ Delete  | TITLE<br>NAME<br>STREE<br>CITY-S | F ADDRESS<br>ST-ZIP                     |  | 4.00  |   |   | Change                       | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | 784   | ☐ Delete  | NAME STREET CITY-S               | ADDRESS<br>T-ZIP                        |  | ,   |   |   | ☐ Change                     | Addition                                |  |
| ITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |   | ☐ Delete  | TITLE NAME STREET CITY-S         | ADDRESS<br>T-ZIP                        |  |   |   |   | ] Change                     | Addition                                |  |
| ITTLE NAME STREET ADDRESS SITY-ST-ZIP   |   | ·   | ☐ Delete  | CITY-S                           |   |  |   |   |   | ] Change                     | Addition                                |  |
| 2. I hereby ce indicated of the corp changed, c   | ertify that the information supplied<br>on this report or supplemental rep<br>oration or the receiver or trustee<br>or on an attachment with an addre | with this filing do<br>ort is true and accepted to exe<br>expression with all other | es not qualify for the parate and that my cute this report as the proposered. | he exem<br>signatur<br>required  | otion state<br>e shall had<br>d by Chap | d in Section<br>ve the same<br>ter 607, Flor       | 119.07(3)(i), Floric<br>legal effect as if m<br>ida Statutes; and the | la Statutes. I furt<br>lade under oath;<br>nat my name ap | her certify<br>that I am a<br>pears in Bl | that the int<br>an officer o | formation<br>or director<br>Block 11 if |  |

SIGNATURE:

Date

Daytime Phone #