

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000063509

Entity Name: CHASRAN & MANE INC.

FILED  
Apr 17, 2004  
Secretary of State

## Current Principal Place of Business:

4680 W US 90, STE 200  
LAKE CITY, FL 32024

## New Principal Place of Business:

134 SW FLORIDA GATEWAY DR  
SUITE 103  
LAKE CITY, FL 32024

## Current Mailing Address:

INTERNATIONAL PROFESSIONAL  
2813 S. HIAWASSEE RD., #104  
ORLANDO, FL 32835

## New Mailing Address:

FEI Number: 59-3656377      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

## Name and Address of Current Registered Agent:

PATEL, MINESH  
4680 W US 90, STE 200  
LAKE CITY, FL 32024

## Name and Address of New Registered Agent:

PATEL, MINESH  
134 SW FLORIDA GATEWAY DR  
SUITE 103  
LAKE CITY, FL 32024

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

04/17/2004

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: D ( ) Delete  
Name: PATEL, MINESH  
Address: 4680 W US 90, STE 200  
City-St-Zip: LAKE CITY, FL 32024

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D (X) Change ( ) Addition  
Name: PATEL, MINESH  
Address: 134 SW FLORIDA GATEWAY DR, SUITE 103  
City-St-Zip: LAKE CITY, FL 32024

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MINESH PATEL

D

04/17/2004

Electronic Signature of Signing Officer or Director

Date