PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| FELASE NEAD ARE INSTRUCTIONS BET ONE COMIT RETING THIS TONG.  |                                      |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
|---|--------------------------------------|---------------|--------------|--------------------------|---|--|-----------------|-------------------------------|---|-----------------------------|---------------------------|------------------------------------|--------------|--|
|   | PORATION<br>STATEMEN                 | 5             |              | 8                        | Secret  | RTMENT OF Sary of State                          | TATE            | SE<br>DIVIS                   | "F<br>CRETAI<br>ION OF                              | ILEO<br>RY OF ST<br>CORPORA | ATE<br>ATIONS             |                                    |              |  |
| DOCUMENT # POODOOO63262<br>1. Corporation Name<br>SYNERGY CAPITAL PARTNERS, INC   |                                      |               |              |                          |   |  |                 |                               | mar - 9   | 9 AM 8:                     | <b>0</b> 0                |                                    |              |  |
| 2. Principal Office Address  3. Mailing Office Address  |                                      |               |              |                          |   |  |                 |                               | REINSTATEMENT 02-09                                 |                             |                           |                                    |              |  |
| IIII BRICKELL AVE IIII P  |                                      |               |              |                          |   | KELL DUE   | MEX             |                               |   |                             |                           |                                    |              |  |
| 100   |                                      |               |              |                          | 200   |  |                 | 4. Date incorp<br>To Do Busin | orated or (<br>ness in Flo                          | Qualified<br>rida           | 6/20                      | 9100                               | 5            |  |
| City & State  | JF, IMAIM                            |               |              |                          | City & State  MIDMI 17                            |  |                 |                               | 5. FEI Number 65 1044763 Applied For Not Applicable |                             |                           |                                    |              |  |
| <sup>Zip</sup><br>33\3  |                                      | untry<br>15 P | <u> </u>     | 331°                     | 31  | Country  |                 | 6.<br>CERTIFICATE             | OF STATU  | S DESIRED                   | S8.75 Addit<br>for a Cert | tional Fee req<br>tificate of Stat | uired<br>tus |  |
|   |                                      |               |              | <b>7.</b> N              | ame an  | ed Agent   |                 |                               |   |                             |                           |                                    |              |  |
|   | Name H                               |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
|   | Street Address                       |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
|   | I II II                              | 03/09/        | UU3<br>0401  | 10053<br>102401          | \$  | ក er   |                 |                               |   |                             |                           |                                    |              |  |
| •   | Suite, Apt. #, E                     |               |              |                          | 171117-1-11                                       |  |                 |                               |   |                             |                           |                                    |              |  |
| ,   | City M/C                             |               |              | State<br><b>FL</b>       | Zip Code<br>33\3                                  | 1  |                 | •                             |   |                             |                           |                                    |              |  |
| 8. I, being   | appointed the reg                    | istered agen  | t of the abo | ye pemed como            | ration, a   | m familiar with and acc                          | cept the ob     | oligations of section         | on 607.050  | 5 or 617.0503               | , F.S.                    |                                    |              |  |
| Signature of Registered Agent & Date 03 04 04   |                                      |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
| REGISTERED AGENT MOST SIGN  |                                      |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) |                                      |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
| Titles  | Name of<br>Officers and/or Directors |               |              |                          | Street Address of Each<br>Officer and/or Director |  |                 | <u></u>                       | City / State / Zip                                  |                             |                           |                                    |              |  |
| D   | HUGO MANTILLA                        |               |              |                          | 1111 BELLKELL AVE #1200                           |  |                 | + 1500                        | . MENER JF , 11MAIM                                 |                             |                           |                                    | ; .          |  |
| <b>D</b>  | ERIC N                               | EWM           | 44           |                          | 111   | BRUCELL  |                 |                               | WIE   | 7, 1m2                      | L 33                      | 131                                |              |  |
| D   | BECKY HAYA                           |               |              | IIII BRICKELL AVE # 1200 |   |  | MIAMI, FL 33131 |                               |   |                             |                           |                                    |              |  |
|   | <b>\</b>                             |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
|   |                                      |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
|   |                                      |               |              |                          |   |  |                 |                               |   |                             |                           |                                    |              |  |
|   |                                      |               |              |                          |   | ed to execute this applicated, the corporate nam |                 |                               |   |                             |                           |                                    |              |  |

owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/04/04

(305) 982-4445

CR2E081 (01/04)

202

Thursday, March 04, 2004

Department of State Division of Corporations P.O. Box 6327 Tallahasee, Fl 32314

Ref. Synergy Capital Partners Document# P0000063262

Please accept this letter as our formal request for you to waive the \$600 reinstatement fee for Synergy Capital Partners, Inc.; as the corporation was dissolved because we never got the uniform business report via mail (per our conversation with your department, it was sent back undeliverable by the post office) and therefore did not renew it.

Please find attached the Corporate Reinstatement form along with a check for \$450 to cover the annual report fees and corporate supplemental fees for the three years missing.

Thanks in advance,

Becky Haya

Director

Synergy Capital Partners, Inc.

Tel. (305) 982-4445 Fax (646) 885-9688

g kijaga sa ibadi

ourse that the second of a control of the second of the se