# P000000063197 RICE ROSE & SNELL

A PROFESSIONAL ASSOCIATION www.RiceRoseSnell.com

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OD JUN 26 MILIO: 06

June 21, 2000

Corporate Records Bureau Division of Corporations Department of State Post Office Box 6327 Tallahassee, FL 32301

RE: Clubs Unlimited, Inc.

900003305039--5 -06/26/00--01141--007 \*\*\*\*\*70.00 \*\*\*\*\*\*70.00

#### Gentlemen:

Enclosed you will find the Articles of Incorporation regarding the above corporation. Please file the same and forward confirmation to this office.

Also enclosed is a check for \$70.00 to cover the following costs and fees:

Filing Fee

35.00

Registered Agent

35.00

\$70.00

Thank you for your attention to this matter.

Sincerely,

James L. Rose

JLR/bjr Encs. L Rose / Apr

# **ARTICLES OF INCORPORATION**

OF

#### CLUBS UNLIMITED, INC.

FILED PILED OF STATE SECURISHES FLOADS

The undersigned subscriber, each a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida, and adopt the following Articles of Incorporation:

# **ARTICLE I - NAME**

The name of the corporation shall be Clubs Unlimited, Inc.

# ARTICLE II - PRINCIPAL PLACE OF BUSINESS

The initial principal place of business of this corporation in the State of Florida shall be 4 St. Andrews Court, Palm Coast, FL 32137-1441. The Board of Directors from time to time may move the principal office to any other address in Florida.

# ARTICLE III - NATURE OF BUSINESS

The general purposes for which the corporation is organized are:

- 1. To transact any lawful business for which corporations may be incorporated under the laws of Florida;
- 2. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

# **ARTICLE IV - CAPITAL STOCK**

The maximum number of shares of common stock that this corporation is authorized to have outstanding at any one time is 100 shares, having a par value of \$1.00 per share.

# **ARTICLE V - REGISTERED AGENT**

The name of the initial registered agent of the corporation shall be Steve L. Tosh.

The street address of the initial registered office shall be 4 St. Andrews Court, Palm Coast,

FL 32137-1441.

#### ARTICLE VI - INITIAL CAPITAL

The amount of capital with which this corporation will begin business is \$100.00.

#### <u>ARTICLE VII - TERM OF EXISTENCE</u>

This corporation is to exist perpetually.

Name

### **ARTICLE VIII - DIRECTORS**

This corporation shall initially have two Directors. The names and street addresses of the initial members of the Board of Directors are:

<u>ivaine</u>	Addicas
Steve L. Tosh	4 St. Andrews Court Palm Coast, FL 32137-1441
Ann V. Tosh	4 St. Andrews Court Palm Coast, FL 32137-1441

Address

# **ARTICLE IX - INCORPORATOR**

is:

The name and street address of each incorporator to these Articles of Incorporation

Name
Address

Steve L. Tosh
4 St. Andrews Court, Palm Coast, FL 32137

Ann V. Tosh
4 St. Andrews Court, Palm Coast, FL 32137

ARTICLE X - AMENDMENT
1441

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholder is subject to this reservation.

# ARTICLE XI - PRE-EMPTIVE RIGHTS

Every stockholder, upon the sale for cash or any new stock of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others; which price, in the case of par value shares, may be in excess of par.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this  $19^{12}$  day of 1000, 2000.

Steve L. Tosh

Aun V. Josh

Ann V. Tosh

# STÄTE OF FLORIDA COUNTY OF FLAGLER

The foregoing instrument was a, 2000 by STEVE   known to me or who have produced	cknowledged before me this/9day of L. TOSH and ANN V. TOSH, who are <u>personally</u> as identification and who did take
an oath.	as resident and who did take
ANN L. JOHNSON  NOTARY PUBLIC, STATE OF FLORIDA MY Comm. Expires Ces. 17, 2003  COMM. # CC880428	Notary Public, State of Florida  Ann L. Johnson  Printed Notary Signature  At Large  My Commission Expires:

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In compliance with Section §48.091, Florida Statutes, the following is submitted:

That Clubs Unlimited, Inc., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at the City of Palm Coast, State of Florida, has named Steve L. Tosh, located at 4 St. Andrews Court, City of Palm Coast, State of Florida, as its Agent to accept service of process within Florida.

(Corporate Officer)

Title: Secretary

Date: **5/19/**06

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all Statutes relative to the proper and complete performance of my duties.

(Resident Agent)

Date: 06/19/00

M 26 WHO: