# P000062062924 Flamden Fl. Baskin, II, P.A.

516 No. Ft. Karrison Avenue Clearwater, Florida 33755 Telephone: 727/447-2994 Fax: 727/446-0049

August 11, 2000

Secretary of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

RE:

JAD Programming, Inc.

Ref. Number P00000062924

Attention:

Louise Flemming-Jackson

Corporate Specialist Supervisor

500003355635---3 -08/14/00--01106--005 \*\*\*\*\*\*35.00 \*\*\*\*\*\*35.00

Dear Ms. Flemming-Jackson:

Thank you for your letter of August 3, 2000 a copy of which is attached for your reference.

Enclosed please find original Articles of Amendment and our firm's check in the amount of \$35.00 for your filing fee. Please process same and return your acknowledgment to our office.

Thanking you in advance and with the kindest of personal regards, I remain

Sincerely yours,

Hamden H. Baskin, III

Attorney at Law

ННВШ:kw

Enclosure:

as stated.

SECRETARY OF STATE DIVISION OF TOTAL AM 9: 3

name charge = ₹

Law Offices of Hamden H. Baskin, II, P.A.

516 No. Ft. Karrison Avenue Clearwater, Florida 33755 Telephone: 727/447-2994 Fax: 727/446-0049

July 26, 2000 <u>CERTIFIED MAIL</u> 7000 0520 0018 3968 4964 - Return Receipt Requested

State of Florida Department of State Corporate Division 409 E. Gaines Street Tallahassee, FL 32301

RE: Articles of Amendment

JAD Programming, Inc.

Dear Sirs:

Enclosed please find Articles of Amendment of JAD Programming, Inc. Kindly process and return to our office.

With the kindest of personal regards, I remain

Sincerely yours,

Hamden H. Baskin, Ⅲ

Attorney at Law

HHBIII:dlw

Enclosure:

as stated

cc:

John D'Alesandro



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 3, 2000

Hamden H. Baskin, III, Esquire 516 North Ft. Harrison Avenue Clearwater, FL 33755

SUBJECT: JAD PROGRAMMING, INC.

Ref. Number: P00000062924

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

The fee to file articles of amendment is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6910.

Louise Flemming-Jackson Corporate Specialist Supervisor

Letter Number: 400A00042102

## ARTICLES OF AMENDMENT OF JAD PROGRAMMING, INC. a Florida corporation

- 1. The following provisions of the Articles of Incorporation of JAD PROGRAMMING, INC., a Florida corporation, filed in Tallahassee on the 23rd day of June, 2000, be and the same are hereby amended in the following particulars:
  - (i) Article I, be and it is deleted in its entirety.
- (ii) Article I, should be and the same is hereby replaced and shall read in its entirety as follows:

#### "ARTICLE I - NAME

The name of the corporation is:

### JAD INFORMATION SERVICES, INC."

 These Articles of Amendment were approved by the shareholders on the 6th day of July, 2000.

IN WITNESS WHEREOF, all of the undersigned Directors and Shareholders, of this Corporation have executed these Articles of Amendment this 30 day of July, 2000.

VINCENT ALBANESE, Director and Shareholder

JOHN B. D'ALESANDRO, Director and Shareholder

STATE OF ILLINOIS COUNTY OF COOK

BEFORE ME, the undersigned authority, personally appeared JOHN B. D'ALESANDO, known to me to be the person who executed the foregoing Articles of Amendment and he acknowledged before me that he executed such instrument for the purposes therein stated.

IN WITNESS WHEREOF I have hereunto set my hand and seal this \_\_\_\_\_ day of July,

2000.

OFFICIAL SEAL
MARTA A JEDLICZKA
OTARY PUBLIC, STATE OF ILLINOIS
TY COMMISSION EXPIRES:07/20/02

Notary Public

My Commission Expires: 7/20/02

STATE OF FLORIDA COUNTY OF PINELLAS

BEFORE ME, the undersigned authority, personally appeared VINCENT ALBANESE, known to me to be the person who executed the foregoing Articles of Amendment and he acknowledged before me that he executed such instrument for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20 day of July, 2000.

ARTHUR G. JOHNSON
MY COMMISSION # CC 740268
EXPIRES: May 6, 2002
Bonded Thru Notary Public Underwriters

Notary Public

My Commission Expires: