PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

| P   | He  | lof   | V |
|-----|-----|-------|---|
| VI. | 4// | , - , |   |

|   |                                   |                               |                          |  | _  | - 1 - 1 titti  | _                                  |  |
|---|-----------------------------------|-------------------------------|--------------------------|--|--|--|------------------------------------|--|
| CORPORATION  SELECTION  FLORIDA DEPARTMENT OF STATE  Secretary of State  DIVISION OF CORPORATIONS   |                                   |                               |                          |  | FILED<br>03 HAY -8 AM II: 14               |  |                                    |  |
| DOCUMENT #  |                                   |                               |                          |  |  |  |                                    |  |
| DOCUMENT # 1. Corporation Name  |                                   |                               |                          |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |  |                                    |  |
| Florida Furniture Marketing, Inc  |                                   |                               |                          |  | <b>n</b> naturni                           |  |                                    |  |
| 1 1011  | iou i uii                         | maro markoung,                | 000                      | 0006270  |  |  |                                    |  |
|   | al Office Addr                    |                               |                          | 3. Mailing Office Address  |  |  |                                    |  |
| 10295   | 5 St. An                          | drews Rd.                     | Same                     |  | 000018571500<br>05/08/0301068010 **450.00  |  |                                    |  |
| Suite, Apt. #   | #, etc.                           | ···                           | Suite, Apt. #, etc.      |  |  |  |                                    |  |
|   | <u>.</u>                          |                               | <u> </u>                 |  |  | 4. Date Incorporated or Qualified To Do Business in Florida June 16 2000 |                                    |  |
| City & State  |                                   |                               | City & State             |  | 5. FEI Number                              |  | Applied For                        |  |
|   | on Beac                           |                               |                          | ····-  | 65-1021899                                 | <del></del>  | Not Applicable                     |  |
| zip<br>33436  |                                   | Country                       | Zip                      | Country  | 6.<br>CERTIFICATE OF STATUS DE             | ESIRED   \$8.75 Addition   | nal Fee required<br>cate of Status |  |
|   |                                   |                               | 7. Name a                | and Address of Current Register  | ed Agent                                   |  |                                    |  |
|   | Name<br>J                         | eff Horn                      |                          |  |  |  |                                    |  |
|   | Street Add                        | fress (P.O. Box Number is N   | ot Acceptable)           | OF D1 Andrew D1  |  |  |                                    |  |
|   |                                   |                               | 102                      | 95 St. Andrews Rd.   |  | <u> </u>   |                                    |  |
|   | Suite, Apt                        | . #, Elc.                     |                          |  |  |  |                                    |  |
|   | City Boynton Beach                |                               |                          |  |  |  |                                    |  |
| 8. I, being   | appointed the                     | e registered agent of the abo | ve named corporation     | , am familiar with and accept the o  | bligations of section 607.0505 o           | r 617.0503, F.S.   |                                    |  |
| Signature of Registered Agent Date 5/5/2003   |                                   |                               |                          |  |  |  | 2.00                               |  |
| , registored ,  | , tgoin                           | R                             | GISTERED AGENT           | MUST SIGN  |  |  |                                    |  |
| 9. Names  | and Street A                      | ddresses of Each Officer and  | d/or Director (Florida n | onprofit corporations must list at le                                      | ast 3 directors)                           |  |                                    |  |
| Titles  | Name of Officers and/or Directors |                               |                          | Street Address of Eacl<br>Officer and/or Directo                           |  | City / State / Zip   |                                    |  |
| Pres.   | Jeff Horr                         | 1<br>                         | 102                      | 295 St. Andrews Rd.  | Boynton                                    | Boynton Beach, FL 33436  |                                    |  |
|   |                                   |                               |                          |  |  |  |                                    |  |
|   |                                   |                               |                          |  |  | <del></del>  |                                    |  |
|   |                                   |                               |                          | m 3  | 400  | <del>-</del>   |                                    |  |
|   |                                   |                               |                          | 01-02  | TIS  |  | . <u></u>                          |  |
|   |                                   |                               |                          |  |  |  |                                    |  |
|   | <u> </u>                          | <u> </u>                      |                          |  |  | <u>.                                    </u>                             |                                    |  |
|   |                                   |                               |                          | ered to execute this application as<br>nated, the corporate name satisfies |  |  |                                    |  |
| owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under eath. |                                   |                               |                          |  |  |  |                                    |  |
| 0 77  |                                   |                               |                          |  |  |  |                                    |  |
| SIGNATURE: JOFF SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #  |                                   |                               |                          |  |  |  |                                    |  |

Agent

JEFF HORN > FLORIDA FURNITURE MARKETING

May 5, 2003

TO: Reinstatement Department

RE: Reinstatement of Florida Furniture Marketing, Inc.

Per our phone conversation on May 5, 2003, I am sending the attached corporation reinstatement information in order to reinstate the corporation listed.

\_As.I.changed addresses, information regarding the UBR requirements was never forwarded to my\_\_\_\_\_ current address.

Please note that I have included the required fees for reinstatement of \$450 for the years 2001, 2002 and 2003.

Thank you for your prompt attention and help in this matter.

Sincerely,

Heff Hom