

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000062599

FILED  
Jan 27, 2009  
Secretary of State

Entity Name: AH GULFSIDE DEVELOPMENT CORPORATION

**Current Principal Place of Business:**

15550 MCGREGOR BLVD  
SUITE 101  
FORT MYERS, FL 33908

**New Principal Place of Business:**

**Current Mailing Address:**

15550 MCGREGOR BLVD  
SUITE 101  
FORT MYERS, FL 33908

**New Mailing Address:**

FEI Number: 59-3655019

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

HOFFMAN, ALFRED JR  
11200 LONGWATER CHASE CT.  
FORT MYERS, FL 33908 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: HOFFMAN, ALFRED JR  
Address: 15550 MCGREGOR BLVD, SUITE 101  
City-St-Zip: FORT MYERS, FL 33908

Title: VD ( ) Delete  
Name: HOFFMAN, DAWN  
Address: 15550 MCGREGOR BLVD, SUITE 101  
City-St-Zip: FORT MYERS, FL 33908

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALFRED HOFFMAN JR

PRES

01/27/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date