

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 12, 2002 8:00 am**  
**Secretary of State**

09-12-2002 90060 033 \*\*\*150.00

**DOCUMENT # P00000062230**

**1. Entity Name**  
**LOREN HENNICK CORPORATION**

**Principal Place of Business**  
 5680 W. ATLANTIC AVE., APT. 203  
 DELRAY BEACH FL 33484

**Mailing Address**  
 5680 W. ATLANTIC AVE., APT. 203  
 DELRAY BEACH FL 33484

9-18-02



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**  
 20913 ST. ANDREWS BLVD

Suite, Apt. #, etc.

#66

**City & State**  
 BOCA RATON, FL

**Zip**  
 33433

**Country**  
 USA

**3. Mailing Address**  
 20913 ST ANDREWS BLVD

Suite, Apt. #, etc.

#66

**City & State**  
 BOCA RATON, FL

**Zip**  
 33433

**Country**  
 USA

**4. FEI Number**  
 65-1019622

**Applied For**  
 Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**HENNICK, LOREN**  
 5680 W. ATLANTIC AVE., APT. 203  
 DELRAY BEACH FL 33484

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**  
 Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

9/4/02  
 DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

PD  
 HENNICK, LOREN  
 5680 W ATLANTIC AVE APT 203  
 DELRAY BEACH FL 33484

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

9/4/02 (561)  
 302-7714

CR2E034 (4/02)

*Attachment*

978718

## **Cleaning On The Go**

20913 St. Andrews Blvd. #66  
Boca Raton, FL 33433  
Tel (561) 302-7714  
Fax (561) 451-3254

# ~~P00000062230~~

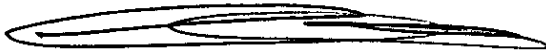
September 4, 2002

*Divisions of Corporation  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, FL 32302-1500*

*To Whom It May Concern:*

*I just recently received my U.B.R. and it happened to be the second report for \$550.00, which I never received my first report. So I called (850) 488-9000 and the agent told me to write a letter explaining I never got my first report and send with it a check for \$150.00 with it. Thank you very much for your help!*

*Sincerely,*



*Loren Hennick  
President*