## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## APPLICATION FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Glenda E. Hood

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P00000062051

1. Corporation Name

J.C. KULP ENTERPRISES, INC.

Principal Place of Business

Mailing Address

FILED

03 OCT 31 PM 12: 31

SECRETARY OF STATE TALLAHASSEE, FLORIDA

|  |  | 1316 BRANCH<br>APOPKA FL 3 |                                   | T.  | REINSTATEMENT 03   |                                    |                        |       |  |
|--|--|----------------------------|-----------------------------------|---|--|------------------------------------|------------------------|-------|--|
| If above addresses are incorrect in any way, line through incorrect information and enter correcti |  |                            |                                   |   |  |                                    |                        |       |  |
|  |  |                            | ing Office Address, If Applicable |   | Date Incorporated or Qualified     To Do Business in Florida     06/26/2000                  |                                    |                        |       |  |
| Suite, Apt. #, etc. Suite, Apt.  |  |                            | ≠, etc.                           |   |  |                                    |                        |       |  |
| City & State City & St   |  |                            | e                                 |   | 59-3654006 Not Applicable  |                                    |                        |       |  |
| Zip  | p Country Zip                              |                            | Country                           |   | 6. CERTIFICATE OF STATUS DESIRED   S8.75 Additional Fee required for a Certificate of Status |                                    |                        |       |  |
| 7. Names   | and Street Addresses of Each Officer and   | l/or Director (Flo         | rida nonprof                      | it corporations must list at lea                  | st 3 directors)  |                                    |                        |       |  |
| Title(s)   | Name of Officers and/or Directors          |                            |                                   | Street Address of Each<br>Officer and/or Director |  | City / State / Zip                 |                        |       |  |
| PSTD   | KULP, JEFFREY M                            | 1316 BRANCH HILL COURT     |                                   |   | APOPKA FL 32712  |                                    |                        |       |  |
| VP   | P KULP, CYNDI M                            |                            |                                   | ANCH HILL COURT                                   | APOPKA FL 32712  |                                    |                        |       |  |
|  |  |                            |                                   |   | <b>ED</b><br>10/31/  | 002432<br>03010280                 | <b>9816</b><br>07 **1: | 50.00 |  |
|  |  |                            |                                   |   |  |                                    |                        |       |  |
| Name and Address of Current Registered Agent   |  |                            |                                   |   | Name and Address of New Registered Agent   |                                    |                        |       |  |
| KULP, JEFFREY M<br>1316 BRANCH HILL COURT  |  |                            |                                   | Name Street Address (F                            |  | P.O. Box Number is Not Acceptable) |                        |       |  |
| APOPKA FL 32712  |  |                            |                                   | Suite, Apt. #, Etc.                               | Suite, Apt. #, Etc.  |                                    |                        |       |  |
|  |  |                            |                                   | City  |  |                                    | State Zip              | Code  |  |
| 10. I, bein  | g appointed the registered agent of the ab | ove named corpo            | ration, am fa                     | amiliar with and accept the ot                    | Digations of Sect  | ion 607.0505, F.S. or 6            | 17.0505, F.S.          |       |  |

11.1 certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1027.03

407.786.2777

Daytime Pho

## J.C. KULP ENTERPRISES, INC.

October 28, 2003

Department of State
Division of Corporations
PO BOX 6327
Tallahassee FL 31314

RE: JC Kulp Enterprises - Tax ID # 59-3654006

To Whom It May Concern:

I am hereby requesting to have my corporation reinstated as our office has no record of receiving any type of notification from the state requesting that we complete the Uniform Business Report.

The dissolution notification is the first such notice that we have received in reference to this.

Enclosed please find the completed application for reinstatement along with a check for \$150.00, as required.

Thank you in advance for your attention to this very important matter.

Sincerely,

Cyndi M. Kulp Vice President