FILED Jul 31, 2003 8:00 am

Secretary of State 07-31-2003 90072 023 ***558.75

UNIFORM BUSINESS REPORT (UBR P00000061616 .DOCUMENT #

2003 FOR PROFIT CORPORATION

1. Entity Name

JJ & ME, INC.

| | | | | WO WI | | | | | | |
|---|--|--|-------------------------|-------------------------------|--|---|-----------------------|----------------|---|--|
| Principal Place of Business 11340 S.W. 69TH TERRACE MIAMI FL 33173 | | Mailing Address 11340 S.W. 69TH TERRACE MIAMI FL 33173 | | | | | | | | |
| - 100 miles | To facility of the facety boson is because the property of the control of the con | سئنت | | | | | | |) | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | 3 | City & State | | | | 4. FEI Number 65-1 | 020018 | نابا | plied For ot Applicable | |
| Zip Country | | Zip | Country | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | | | | | | |
| BETANCOURT, AVELINO | | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | v. 69TH TERRACE | | | | | | | | | |
| MIAMI FL | 33173 | | | 1. | | | | | | |
| ? | | | | City | | FL Zip Code | | | | |
| | named entity submits this statement for ons of registered agent. | r the purp | ose of changing its rec | istered office or | registered | d agent, or both, in the S | tate of Florida. I an | famillar with, | and accept | |
| SIGNATURE . | | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if app | olicable. (NOTE: Re | gistered Agent signatu | re required w | hen reinstating) | DATE | | | |
| FILE NOW!!! FEE IS \$550.00 After September 10, 2003 Fee will be \$750.00 Make Check Payable to Florida Department of State | | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | |
| 10. OFFICERS AND DIRECTORS 11. | | | | 11. | | ADDITIONS/CHANGES | TO OFFICERS AN | ID DIRECTOR | S IN 11 | |
| TITLE | PD | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | BETANCOURT, AVELINO | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 11340 S.W. 69TH TERRACE MIAMI FL 33173 | | • | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | | | | NAME | | | | | _ | |
| STREET ADDRESS | | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | i | | | | | |
| TITLE | . — . | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filing indicated on this report or supplemental report is true and of the corporation or the receiver or utstee empowered to changed, or on an attachment with a paddrys, with all outside the corporation of the corporat s not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information no hat my signature shall have the same legal effect as if made under oath; that I am an officer or director eport as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

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