|                  | Added to Fees |     |   |  |  |
|------------------|---------------|-----|---|--|--|
| year Int         | angible       |     | 1 |  |  |
|                  | Yes           | □No | ſ |  |  |
| istered .        | Agent         |     |   |  |  |
|                  |               |     |   |  |  |
|                  |               |     |   |  |  |
| 3 L W            | au #          | 203 |   |  |  |
| <del>) ^ ~</del> | <del>~</del>  |     |   |  |  |
|                  |               |     |   |  |  |
|                  | T 7:          |     |   |  |  |

## FIÉE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

P000000 61145 **DOCUMENT #** 

1. Corporation Name

L.M. LANCRY CORPORATION

01 JUN 13 PH 4: 19

SECRETARY OF STATE TALL AHASSEE, FLORIDA

| Principal Place  | of Business  | Mailing Address                        |  |  |  |
|------------------|--|--|--|--|--|
|                  | 10.44  |  | #  | 202  |  |
|                  | 11921 S. DI  | XIE HIGHWAY                            | יד   | 0,03   | DO NOT WRITE IN THE CRACE  |
|                  | MIAM, FL   |  |  |  | DO NOT WRITE IN THIS SPACE   |
|                  | MIAM, TO   | 0.9136                                 |  |  | 3. Date incorporated or Qualifed   |
|                  |  |  |  |  | 6-23-2000  |
| 2. Principal Pla | ace of Business                                    | 2a. Mailing Address                    |  |  | 4. FEI Number Applied For S - 1038624 Not Applied For  |
| 21               |  | 26                                     |  |  |  |
| Suite, Apt. #    | f, etc.  | Suite, Apt. #, etc.                    |  |  | 5. Certificate of Status Desired   |
| 22               |  | City & State                           | <u>.</u>                                       | <del></del>  |  |
| City & State     | •  | City & State                           |  |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| [23] [28]        |  | Countr                                 |  |  |  |
|                  |  | _                                      | y  | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |  |
| 24               | 9. Name and Address of Currer                      |  | <u>v,                                     </u> |  | 10. Name and Address of New Registered Agent   |
| <del>_</del> -   | 5. Name and Address of Corre                       | it Registered Agent                    | 8  | 1 Name   |  |
|                  |  |  | L  |  | Moshe Edery  |
|                  |  |  | 8:   | 2 Street Ad  | Address (P.O. Box Number is Not Acceptable)  |
|                  |  |  | 8:   | 3  | 11921 S. Dixie Highway # 203   |
| <br>             |  |  | "  | ٦  |  |
|                  |  |  | 8  | 4 City   | Miami El 85 Zip Code   |
|                  |  |  |  | 1  | FL   3315 C  |
| office or re     | voistered agent or both in the State               | of Florida, Such change was auti       | honzed b                                       | v the comora   | corporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered |
| agent. I an      | n familiar with, and accept the obliga             | ations of, Section 607.0505, Florid    | ia Statute                                     | <b>!\$</b> .   |  |
| SIGNATURE        | There se   |  |  | Mo   | oshe Edery 05-23-2001 quired when reinstating) DATE  |
| <del></del>      | Signature, types or printed name of registered age |  |  | ent signature requ   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| 12.              |  | ID DIRECTORS                           | 13.  |  | Change Addition  |
| TITLE            | Director   | ALTICA M.                              |  |  |  |
| NAME             | Lancry, Louis Ma<br>11921 S. DIXIE                 | HIGHWAY # 203                          | 1.2 NAME                                       |  |  |
| STREET ADDRESS   |  |  |  | ET ADDRESS   |  |
| CITY-ST-ZIP      | MIAMI FL 3315                                      | DELETE                                 | 1.4 CITY-                                      | <del></del>  | ☐ Change ☐ Additi  |
| ШЕ               |  | □ pereie                               | 2.1 TITLE                                      | i  |  |
| NAME             |  | •                                      | 2.2 NAME                                       |  | 2000044808325<br>-07/17/0101065006   |
| STREET ADDRESS   |  |  |  | ET ADDRESS   | ****150.00 ****150.80  |
| -CITY-ST-ZIP     |  |  | 2.4 CITY                                       |  | ☐ Change ☐ Additi  |
| 10ÎE             |  | ☐ DELETE                               | 3.1 TITLE                                      |  |  |
| NAME             |  |  | 3.2 NAME                                       |  |  |
| STREET ADDRESS   |  |  |  | ET ADDRESS   |  |
| CITY-ST-ZIP      |  | □ nereze                               | 3.4. CITY                                      |  | ☐ Change ☐ Additi  |
| TITLE            |  | ☐ DELETE                               | 4.1 TITLE                                      |  | □ Change □ Additi  |
| NAME             |  |  | 4. 2 NAM                                       |  |  |
| STREET ADDRESS   |  |  |  | ET ADDRESS   |  |
| CITY-ST-ZIP      |  |  | 4.4 CITY-                                      | 1  | ☐ Change ☐ Additi  |
| mue              |  | ☐ DELETE                               | 5.1 TITLE                                      |  | ☐ Change ☐ Addition  |
| NAME             |  |  | 5.2 NAME                                       |  |  |
| STREET ADDRESS   |  |  |  | ET ADDRESS   |  |
| CITY-ST-ZIP      |  |  | 5.4 CITY-                                      |  | ☐ Change ☐ Additi  |
| TITLE            |  | ☐ DELETE                               | 6.1 TITLE                                      | <b>i</b>   | ☐ Change ☐ Additi  |
| NAME             |  |  | 6.2 NAME                                       |  | . 1  |
| STREET ADDRESS   | •  |  |  | ET ADDRESS   | MIN  |
| CITY-ST-ZIP      |  |  | 6.4 CITY-                                      |  | - / / VV-  |
| dd I basabu a    | artific that the information europlied w           | ith this filing does not qualify for t | he exemi                                       | ntion stated in  | in Section 119.07(3)(i), Florida Statutes. I further certify that the information  |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Louis Maurice M. Lan