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Atlas Worldwide, Inc.  
Ringling Professional Center, Suite D-113  
2831 Ringling Blvd, Sarasota  
FL 34237  
USA

City/State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

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\*\*\*\*\*122.50 \*\*\*\*\*78.75

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 JUN 19 AM 10:05

Examiner's Initials

623/00

**Articles of Incorporation  
of  
AHN Sales & Rental, Inc**

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DIVISION OF CORPORATIONS

00 JUN 19 AM 10: 05

**I.  
Name**

The name of the Corporation is AHN Sales & Rental, Inc, hereinafter referred to as the "Corporation."

**II.  
Purposes**

The purpose of the Corporation is to transact any and all lawful business for which corporations may be incorporated under the laws of the State of Florida, as they may be amended from time to time.

**III.  
Principal Office and Registered Agent**

The principal office of the Corporation is 2831 Ringling Blvd, Ste D-113, Sarasota, Florida 34237. The Corporation may maintain offices and/or transact business at other locations, either within or without the State of Florida. The name and address of the registered agent for service of process upon the Corporation is David Watkins, 2831 Ringling Blvd, Suite D-113, Sarasota, Florida 34237.

**IV.  
Duration**

The duration of the Corporation shall be perpetual.

**V.  
Initial Business**

The initial business of the Corporation shall be:  
Sales and rental of Safes, pool chlorinators, radios and other equipment that is required by the transient and resident population of Florida.

**VI.**  
**Capital Stock**

The Corporation is authorized to issue only one class of shares of stock which shall be designated Common Stock. The total number of shares the Corporation shall have authority to issue is 10,000, each share to have a par value of \$ 0.01.

**VII.**  
**Incorporators**

The names and mailing addresses of the incorporators are:

<u>Incorporator Name</u>	<u>Incorporator Address</u>
Kevin W. Lumb	16687 West Wiltshire Drive, Loxahatchee, FL 33470
Sandra J. Lumb	16687 West Wiltshire Drive, Loxahatchee, FL 33470

**VIII.**  
**Directors**

The number of directors constituting the initial Board of Directors of the Corporation is: Two. The name(s) and address(es) of the person(s) who is/are appointed to act as the initial director(s) of the Corporation is/are:

<u>Director Name</u>	<u>Director Address</u>
Kevin W. Lumb	16687 West Wiltshire Drive, Loxahatchee, FL 33470
Richard W. Lumb	16687 West Wiltshire Drive, Loxahatchee, FL 33470
Sandra Lumb	16687 West Wiltshire Drive, Loxahatchee, FL 33470

**IX.**  
**No Personal Liability**

The private property of the stockholders shall not be subject to the payment of corporate debts.

**X.**  
**Operating Provisions**

The provisions for the operation, regulations, and management of the business and internal affairs of the Corporation shall be as set forth in the Bylaws, which may be amended from time to time by a majority vote of a quorum of the Board of Directors.

**XI.**  
**Fiscal Year**

The fiscal year of the Corporation shall be from January to December of each year.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this, the  
21st day of May, 2000.

  
\_\_\_\_\_

*Richard W. Hunt*  
\_\_\_\_\_

*G. J. Hunt*  
\_\_\_\_\_

\_\_\_\_\_

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**Certificate of Designation  
Registered Agent / Registered Office**

Pursuant to the provisions of sections 607.0501, Florida Statutes, the undersigned corporation organized under the laws of the State of Florida, submits the following statement in designating the registered office / registered agent in the State of Florida.

1. The name of the corporation is **AHN Sales & Rental, Inc.**
2. The name and address of the registered agent and office is:

David Watkins  
2831 Ringling Blvd  
Suite D-113  
Sarasota, FL 34237

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.



David Watkins

05/27/00  
Date