## **2007 FOR PROFIT CORPORATION**

## **ANNUAL REPORT**

DOCUMENT # P00000060822 1. Entity Name
COUNTY LINE CARRIERS CORP.



Jan 18, 2007 8:00 am Secretary of State 01-18-2007 90114 046 \*\*\*150.00

**FILED** 

| Principal Place of Business<br>815 LINWOOD TERRACE<br>LUTZ, FL 33549                                                                                                                                                          |         |                              | 81        | Mailing Address<br>815 LINWOOD TERRACE<br>LUTZ, FL 33549 |                                       |                                                          | e00030sa                       |                   |              |                            |                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|-----------|----------------------------------------------------------|---------------------------------------|----------------------------------------------------------|--------------------------------|-------------------|--------------|----------------------------|---------------------------|--|
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                |         |                              |           | 3. Mailing Address                                       |                                       |                                                          |                                |                   |              |                            |                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |         |                              |           | 805 Linwood lerr,<br>Suite, Apt. #, etc.                 |                                       |                                                          | 01102007 Chg-P CR2E034 (12/06) |                   |              |                            |                           |  |
| City & State                                                                                                                                                                                                                  |         |                              | <b>\</b>  | City & State                                             |                                       |                                                          | 4. FEI Number 59-365           | • •               |              | j                          | plied For<br>t Applicable |  |
| Zip                                                                                                                                                                                                                           | -       | Country                      | 7         | 33549                                                    | Country<br>USA                        |                                                          |                                | of Status Desired | d []         | \$8.75-Add<br>Fee Required | itional                   |  |
|                                                                                                                                                                                                                               | 6. Name | and Address of Curre         | nt Regist | tered Agent                                              |                                       |                                                          | 7. Name and                    | Address of Nev    | w Registered | Agent                      |                           |  |
| BACCARELLA, DOMINIC<br>4144 N. ARMENIA AVE #300<br>TAMPA, FL 33607                                                                                                                                                            |         |                              |           |                                                          |                                       | Name  Street Address (P.O. Box Number is Not Acceptable) |                                |                   |              |                            |                           |  |
|                                                                                                                                                                                                                               |         |                              |           |                                                          | City                                  |                                                          |                                |                   | Fl           | Zip Code                   | •                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |         |                              |           |                                                          |                                       |                                                          |                                |                   |              |                            | and accept                |  |
| SIGNATURE Signature, typed or printed name or registored agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                    |         |                              |           |                                                          |                                       |                                                          |                                |                   |              |                            |                           |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9 Election Campaign Financing Trust Fund Contribution.                                                                                                    |         |                              |           |                                                          |                                       |                                                          | 00 May Be<br>ed to Fees        |                   |              |                            |                           |  |
| 10.                                                                                                                                                                                                                           |         | OFFICERS AF                  | ND DIREC  | CTORS                                                    | 11.                                   |                                                          | ADDITIONS,                     | CHANGES TO C      | OFFICERS AN  | D DIRECTORS                | S IN 11                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         | 1       | AL, EDUARDO B<br>OOD TERRACE |           | ☐ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                                          |                                |                   |              | ☐ Change                   | ☐ Addilion                |  |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP                                                                                                                                                                                          |         | 00040                        |           | □ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                                          |                                |                   |              | ☐ Change                   | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |         |                              |           | ☐ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                                          |                                |                   |              | Change                     | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |         |                              |           | ☐ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <del> =</del>                                            |                                |                   |              | ☐ Change                   | Addition                  |  |
| TITLE 1. NAME STREET ADDRESS                                                                                                                                                                                                  |         | 1                            |           | □ Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS       |                                                          |                                |                   |              | ☐ Change                   | Addition                  |  |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                          |         |                              |           | - Delele                                                 | CITY-ST-ZIP<br>TITLE                  |                                                          |                                |                   |              | ☐ Change                   | ☐ Addition                |  |
| NAME<br>STREET ADDRESS<br>CITY -ST-ZIF                                                                                                                                                                                        |         |                              |           |                                                          | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                          |                                | •                 |              |                            |                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath: that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if charged, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Eduardo

813 414-0073

Daytime Phone #