

Mohammed Abul Kalam

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Department of State Corporate Records Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

INCORPORATION OF ALKHEMA CORP.

Dear Secretary of State:

Enclosed find one original and a copy of the Articles of Corporation of ALKHEMA CORP., and a check made payable to the Secretary of State which includes the statutory filing fee. Your assistance in establishing this corporation is appreciated. 200003277542---9 -06/06/00--01025--016

Upon validation kindly mail the Articles to:

\*\*\*\*\*70.00 \*\*\*\*\*70.00

Paralegal Associates 6878 W. Atlantic Blvd Margate, Florida 33063.

Kindly phone at 1-954-971-8468 and speak with Mr. Shariq Hussain if there is a question or problem.

Respectfully,

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Mohammed Abul Kalam

W- 15266



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 15, 2000

MOHAMMED A KALAM PARALEGAL ASSOCIATES 6878 W ATLANTIC BLVD MARGATE, FL 33063

SUBJECT: ALKHEMA CORP. Ref. Number: W00000015266

We have received your document for ALKHEMA CORP. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6904.

Freida Chesser Corporate Specialist

Letter Number: 500A00034293

# Articles of Incorporation of



ALKHEMA CORP., USA.

#### ARTICLE ONE

The name of the corporation is ALKHEMA CORP., USA. The principal address of the corporation is: 4343 Dogwood Circle, Weston, Florida 33331.

#### ARTICLE TWO

The period of its duration is perpetual.

#### ARTICLE THREE

The purpose for which the corporation is organized is the transaction of any or all lawful business for which corporations maybe incorporated under the Florida Corporation Act.

#### ARTICLE FOUR

The aggregate number of shares which the corporation shall have authority to issue is 100, at \$1.00 par value.

#### ARTICLE FIVE

The corporation will not commence business until it has received for the issuance of shares consideration of the value of \$1,000.00 consisting of money, labor done or property actually received.

#### ARTICLE SIX

The street address of its initial registered office is 4343 Dogwood Circle, Weston, Florida 33331, and the name of its initial registered agent at such address is Mohammed Manzur.

I HEREBY AM FAMILIAR WITH AND ACCEPT THE DUTIES AND RESPONSIBILITIES AS REGISTERED AGENT FOR SAID CORPORATION.

Mohammed Manzur

#### ARTICLE SEVEN

The number of directors constituting the initial board of directors is two (2), and the name and address of the person or persons who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualified are:

Name

Mailing Address

Mohammed Abul Kalam President

4343 Dogwood Circle Weston, Florida 33331

Mohammed Manzur

4343 Dogwood Circle Weston, Florida 33331

#### ARTICLE EIGHT

The Board of Directors is empowered to make, alter or repeal the Bylaws of the corporation without restriction of their powers conferred by statue.

#### ARTICLE NINE

The name and address of each incorporator is:

Name

Mailing Address

Mohammed Abul Kalam

4343 Dogwood Circle Weston, Florida 33331

(signed)

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Incorporator

#### ARTICLE TEN

The powers of the incorporators cease upon filing of the Articles of Incorporation.