# P00000060311

Department of State Division of Corporations P.O. Box 6327 Tallahassee, F1. 32314

900003293969---7 -06/16/00--01059--006 \*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: Incorporation

Please find enclosed the transmittal letter and pertinent information for the incorporation of willie fraction of the incorporation of with a check in the amount of \$70.00.

Please send these papers to the address of our bookkeeper:

Nettie Davis, Inc 1500 S. First St. Lake City, FL 32025

59-3124977 If any further information is needed to complete the incorporation please do not hesitate to contact me.

Thanking you in advance,

Nettie Davis

FILED

SECRETIFIES FLORIDA

TALLAHASSEE, FLORIDA

# ARTICLES OF INCORPORATION

**OF** 

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

### ARTICLE | NAME

The name of the corporation shall be: Willie MAC TRUCKING, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Rt 3 Box 21

LAKE Butler Fl 32054

## ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

## ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

LINDA JENKINS

Rt3, Bold LAKE Butler, Fl 32057

#### ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Linda Jen Kins Rt 3, Box 21 Lake Butler, Fl 32057

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the tate of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: Willie MAC TRucking. Inc.	
2. The name and address of the registered agent and office is:	
Linda Jen Kins	
N+ 2 D (NAME)	
R1 3, 135/31	
(P.O. BOX <u>NOT</u> ACCEPTABLE)	
LAKE Butler FI 3205%	,
(CITY/STATE/ZIP)	
SIGNATURE LOOM & Combina	
John January January	/
TITLE Sec	
DATE 6/9/00	
AVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF	*4
HIS CERTIFICATE: I HEREBY ACCEPT THE APPOINTMENT AS DECISIONATED IN	
NOU AGREE TO AGE IN THIS CAPACITY I FURTHER AGREE TO COMBING WHEN THE	
ORMANCE OF MY DUTIES AND LAM FAMILIAR WITH AND ACCEPTANT OF THE	
IONS OF MY POSITION AS REGISTERED AGENT.	
$(\mathcal{A}_{\alpha}(I))$	
SIGNATURE CONTACT JENKEN	)
DATE 6/9/00	
' '	

REGISTERED AGENT FILING FEE: \$35.00