## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P00000060258 DOCUMENT #

CHARLES SIGLER ENTERPRISES, INC.



## **FILED** Jul 21, 2003 8:00 am Secretary of State 07-21-2003 90126 033 \*\*\*550.00

| Principal Place of Business<br>400 FREEMAN ST.<br>NEW SMYRNA BCH FL 32168  |                         |  |         | Mailing Address<br>400 FREEMAN ST.<br>NEW SMYRNA BCH FL 32168 |                                |                 | AAT 49 T A 2 |  |                            |                       |                         |
|--|-------------------------|--|---------|---|--------------------------------|-----------------|--|--|----------------------------|-----------------------|-------------------------|
| 2. Principal Place of Business   |                         |  |         | 3. Mailing Address  |                                |                 |  | L 1801/1884 (I) 881/1 88/1/ 88/1/ 88/1/ 88/1/ 88/1/  | 10  1 1                    |                       | <b>3118</b> 1 1011 5001 |
| Suite, Apt. #, etc.  |                         |  |         | Suite, Apt. #, etc.   |                                |                 | ☐ CHECK HERE IF MAKING CHANGES   |  |                            |                       |                         |
| City & State   |                         |  |         | City & State  |                                |                 | 4. FEI   | Number <b>59-3660764</b>                             | Applied For Not Applicable |                       |                         |
| Zip  | Country                 |  |         | p Country   |                                |                 | <b>5</b> . Cer   | tificate of Status Desired                           |                            | 8.75 Ad<br>ee Require |                         |
| 6. Name and Address of Current F   |                         |  |         | <del></del>   |                                |                 | 7. Name and Address of New Registered Agent  |  |                            |                       |                         |
| ليون براه المستعوب ال |                         |  |         |   |                                | ame             | •  | Taking the second second                             |                            |                       |                         |
| SIGLER, CHARLES A  |                         |  |         | Street Addres   |                                |                 | (P.O. Box Number is Not Acceptable)  |  |                            |                       |                         |
| 400 FREEMAN ST.  |                         |  |         |   |                                |                 |  |  |                            |                       |                         |
| NEW SMYRNA BCH FL 32168  |                         |  |         |   |                                |                 |  |  |                            |                       | ,                       |
|  |                         |  |         |   | С                              | City            |  |  | FL                         | Zip Coo               | e                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                         |  |         |   |                                |                 |  |  |                            |                       |                         |
| SIGNATURE  |                         |  |         |   |                                |                 |  |  |                            |                       |                         |
| FILE NOW!!! FEE IS \$550.00 After September 10, 2003 Fee will be \$750.00 Make Check Payable to Florida Department of State  |                         |  |         |   |                                |                 |  | Election Campaign Financ<br>Trust Fund Contribution. | ing                        |                       | 00 May Be<br>d to Fees  |
|  | OFFICERS AND            | 100  | 111     |   | ADDI                           | TIONS TO DESIGN | OC AND I   | NOCCTOR  | OC INI 11                  |                       |                         |
| TITLE  | D                       | OFFICERS AND                                 | DIRECTO | Delete  | 11.                            |                 | AUUII  | TIONS/CHANGES TO OFFICER                             |                            | ☐ Change              | Addition                |
| NAME<br>STREET ADDRESS   | SIGLER, CI<br>361 CASTL | HARLES A:<br>LEWOOD LANE<br>RNA BCH FL 32168 |         | □ Detete  | NAME<br>STREET AD<br>CITY-ST-Z |                 |  |  |                            | Change                | Addition                |
| TITLE  |                         |  |         | ☐ Delete  | TITLE                          |                 |  |  |                            | ☐ Change              | Addition                |
| NAME   |                         |  |         |   | NAMÉ                           |                 |  |  |                            |                       |                         |
| STREET ADDRESS   |                         |  |         |   | STREET AD                      | DRESS           |  |  |                            |                       | ľ                       |
| CITY-ST-ZIP  | l                       |  |         |   | CITY-ST-Z                      | IP              |  |  |                            | <del></del>           |                         |
| TITLE  |                         |  |         | ☐ Delete  | TITLE                          |                 |  |  | _                          | ☐ Change              | ☐ Addition              |
| INAIVIL  |                         | <b>.</b>                                     |         |   | NAME*                          | Dorna           |  |  |                            |                       | į                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |                         |  |         |   | STREET AD                      | l l             |  |  |                            |                       |                         |
| TITLE  |                         |  |         | ☐ Delete  | TITLE                          | <del></del>     |  |  |                            | ☐ Change              | Addition                |
| NAME   |                         |  |         | Therefore   | NAMÉ                           | }               |  |  |                            | Change                |                         |
| STREET ADDRESS   |                         |  |         |   | STREET AD                      | DRESS           |  |  |                            |                       |                         |
| CITY-ST-ZIP  |                         |  |         |   | CITY-ST-Z                      | IP              |  |  |                            |                       |                         |
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| NAME   |                         |  |         |   | NAME                           |                 |  |  |                            |                       |                         |
| STREET ADDRESS   |                         |  |         |   | STREET AD                      |                 |  | •  |                            |                       |                         |
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| TITLE  |                         |  |         | ☐ Delete  | TITLE                          |                 |  |  | ĺ                          | Change                | Addition                |
| NAME<br>CIDECT ADDRESS   |                         |  |         |   | NAME<br>STREET ARE             | DOSEC           |  |  |                            |                       | [                       |
| STREET ADDRESS CITY-ST-ZIP   |                         |  |         | •   | STREET ADI                     | 1               |  |  |                            |                       |                         |
| OTT-OT-AF  |                         |  |         |   | UIT-51-2                       | <u>"</u>        |  |  |                            |                       |                         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truestee ampowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 it changed, or on an attachment with an address, with all other keepimpowered.

SIGNATURE:

REQUIRED