

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000060171

FILED  
Jan 27, 2010  
Secretary of State

**Entity Name:** SANDPIPER MEDICAL ASSOCIATES, INC.

**Current Principal Place of Business:**

1400 HAND AVE  
SUITE K  
ORMOND BEACH, FL 32174

**New Principal Place of Business:**

**Current Mailing Address:**

1400 HAND AVE  
SUITE K  
ORMOND BEACH, FL 32174

**New Mailing Address:**

**FEI Number:** 59-3653024

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MILLER, CRAIG A  
1400 HAND AVE  
SUITE K  
ORMOND BEACH, FL 32174 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: MILLER, CRAIG A  
Address: 46 EMERALD OAKS DRIVE  
City-St-Zip: ORMOND BEACH, FL 32174

Title: VP  
Name: O'DONNELL, ERICA L  
Address: 6147 SANCTUARY GARDEN BLVD  
City-St-Zip: PORT ORANGE, FL 32118

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CRAIG A MILLER

PRES

01/27/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date