CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 16, 2000

OUT ISLAND PROPERTIES, INC. 5900 SW 73RD ST., STE. 304 SOUTH MIAMI, FL 33143

SUBJECT: AIRPORTAMERICA.COM, INC.

Ref. Number: W00000015329

We have received your document for AIRPORTAMERICA.COM, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The effective date is not acceptable since it is not within five working days of the date of receipt. $6 \cdot 9 \cdot 9 \cdot 9$

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

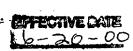
Shannon Thompson Document Specialist

Letter Number: 900A00034412

ARTICLES OF INCORPORATION

 \mathbf{OF}

AIRPORTAMERICA.COM., INC.



- 1. NAME. The name of this corporation is AIRPORTAMERICA.COM., INC.
- EFFECTIVE DATE: The effective date of commencement of this corporation is June
 20, 2000 and it shall have perpetual existence
- 3. <u>PURPOSE</u>. This corporation is organized for the purpose of transacting any and all lawful business.
- 4. <u>CAPITAL STOCK</u>. This corporation is authorized to issue Five Hundred (500) Shares of One (\$1.00) Dollar par value common stock, which shall be designated "common stock".
- 5. <u>PREEMPTIVE RIGHTS</u>. Every stockholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rate share thereof, as nearly as may be done without issuance of fractional shares at the price at which it is offered to others.
- 6. <u>INITIAL REGISTERED OFFICE AND AGENT.</u> The name and address of the initial registered agent and office of this corporation is as follows:

NAME David Block ADDRESS 5900 S.W. 73rd Street Suite 207 South Miami, Florida 33143

7.	INITIAL BOARD OF DIRECTORS.	This corporation shall have one director initially.		
The number of directors may be either increased or diminished from time to time by the bylaws,				
but shall never be less than one.				

8. <u>DURATION</u>: The Corporation shall have perpetual existence unless dissolved according to law.

The name and address of the initial director of this corporation is:

<u>NAME</u>

ADDRESS

David Block

5900 S.W. 73rd Street

Suite 207

South Miami, Florida 33143

9. <u>INCORPORATION</u>. The name and address of the person signing these Articles of Incorporation is:

<u>NAME</u>

ADDRESS

David Block

5900 S.W. 73rd Street

Suite 207

South Miami, Florida 33143

- 10. TERM OF DIRECTOR. The Director of this corporation shall have a one-year term.
- 11. <u>AMENDMENT</u>. This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribed has executed these Articles of Incorporation, this <u>20</u> day of June, 2000.

DAVID BLOCK, President

DAVID BLOCK Registered Agent

I hereby am familiar with and accept the duties and responsibilities as Registered Agent of AirportAmerica.com, Inc.

STATE OF FLORIDA) : SS COUNTY OF DADE)

BEFORE ME, a Notary Public, authorized to take acknowledgment in the State and County set forth above, personally appeared, DAVID BLOCK, to me well known to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, in the State and County last aforesaid, this 20 of June, 2000.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

My Commission Expires: 10/20/2007

"OFFICIAL SEAL" Mary E. Fernandez My Commission Expires 10/20/2001 Commission #CC 689999