

Jun 20 00 05:00p

Lee H. Schillinger

(954) 962-0907

p.1

Division of Corporations

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Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 922-4001

From:

Account Name : LAW OFFICE OF LEE H. SCHILLINGER, P.A.  
Account Number : I19990000267  
Phone : (954) 981-8383  
Fax Number : (954) 962-0907

**FLORIDA PROFIT CORPORATION OR P.A.**

**Safe Pack U.S.A., Inc.**

Certificate of Status	1
Certified Copy	1
Page Count	05/6
Estimated Charge	\$87.50

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DIVISION OF CORPORATIONS  
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B. McKnight JUN 21 2000

**H00000033037 3****ARTICLES OF INCORPORATION****OF****Safe Pack U.S.A., Inc.**

The undersigned incorporator is a natural person competent to contract and signs and delivers these Articles of Incorporation in order to form a corporation for profit under Chapter 607 of the laws of the State of Florida.

**ARTICLE I****NAME**

The name of this corporation is Safe Pack U.S.A., Inc..

**ARTICLE II****PURPOSES**

The corporation shall engage in any activity or business permitted under the laws of the United States or the State of Florida

**ARTICLE III****PRINCIPAL OFFICE**

The name and address of the principal office of this corporation is Safe Pack U.S.A., Inc. 3297 N.W. 7 Ave., Miami, FL. 33127 and the mailing address is 3297 N.W. 7 Ave., Miami, FL. 33127.

**ARTICLE IV****TERM OF EXISTENCE.**

This corporation is to exist perpetually

**ARTICLE V****INCORPORATOR**

The name and street address of the incorporator of this corporation is:

Yacob Lubin  
3297 N.W. 7 Ave.  
Miami, FL. 33127

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**ARTICLE VI**  
**DIRECTORS**

This corporation shall have one (1) Director, initially. The number of Directors may be increased or diminished from time to time in accordance with the By-laws, but shall never be less than one (1). The incorporator shall be the sole member of the first Board of Directors and shall serve until his successor(s) is elected.

**ARTICLE VII**  
**CORPORATE CAPITALIZATION**

1 The maximum number of shares that this Corporation is authorized to have outstanding at any time is 750 shares of common stock, each share having the par value of one tenth of one cent (\$0 .001)

2 No holder of shares of stock of any class shall have any preemptive right to subscribe to or purchase any additional shares of any class, or any bonds or convertible securities of any nature; provided, however, that the board of directors may, in authorizing the issuance of shares of stock of any class, confer any preemptive right that the board of directors may deem advisable in connection with such issuance.

3 The board of directors of the Corporation may authorize the issuance from time to time of shares of its stock of any class, whether now or hereafter authorized, or securities convertible into shares of its stock of any class, whether now or hereafter authorized, for such consideration as the board of directors may deem advisable, subject to such restrictions or limitations, if any, as may be set forth in the bylaws of the Corporation.

4 The board of directors of the Corporation may, by articles supplementary, classify or reclassify any unissued stock from time to time by setting or changing the preferences, conversions or other rights, voting powers, restrictions, limitations as to dividends, qualifications, or term or conditions of redemption of the stock.

**ARTICLE VIII**  
**POWERS OF CORPORATION**

The Corporation shall have the same powers as an individual to do all things necessary or convenient to carry out its business and affairs, subject to any limitations or restrictions imposed by applicable law or these Articles of Incorporation.

**ARTICLE IX**

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**H00000033037 3****TITLE**

The Corporation, to the extent permitted by law, shall be entitled to treat the person in whose name any share or right is registered on the books of the corporation as the owner thereto, for all purposes, and shall not be bound to recognize any equitable of other claim to, or interest in, such share or right on the part of any other person, whether or not the Corporation shall have notice thereof.

**ARTICLE X**  
**NAME AND OFFICE OF REGISTERED AGENT**

The street address of this corporation's initial registered office and the name of this corporations initial registered agent at such address is Lee H. Schillinger, 4601 Sheridan St. Suite 202, Hollywood, Fl. 33021.

**ARTICLE XI**  
**BY-LAWS.**

The Board of Directors of the Corporation shall have power, without the assent or vote of the sharcholders, to make, alter, amend or repeal the Bylaws of the Corporation, but the affirmative vote of a number of Directors equal to a majority of the number who would constitute a full Board of Directors at the time of such action shall be necessary to take any action for the making, alteration, amendment or repeal of the Bylaws.

**ARTICLE XII**  
**EFFECTIVE DATE**

These Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

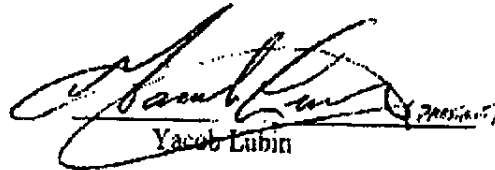
**ARTICLE XIII**  
**AMENDMENT**

The Corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation, or in any amendment hereto, or to add any provision to these Articles of Incorporation or to any amendment hereto, in any manner now or hereafter prescribed or permitted by the provisions of any applicable statute of the State of Florida, and all rights conferred upon shareholders in these Articles of Incorporation or any amendment hereto are granted subject to this reservation.

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IN WITNESS WHEREOF, the undersigned has subscribed to these Articles of Incorporation at Miami-Dade County, Florida, this 20 day of June, 2000.



Yacob Lubin

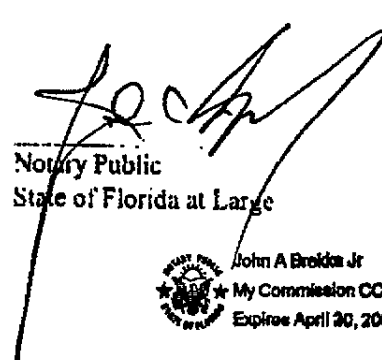
STATE OF FLORIDA:

: ss

COUNTY OF Miami-Dade :

I hereby certify that on this day, before me, a Notary Public, duly authorized to take acknowledgments, personally appeared Yacob Lubin, personally to me known to be an individual serving in said capacity and who executed the foregoing Articles of Incorporation in said capacity on behalf of said incorporator and he acknowledged before me that he subscribed to these Articles of Incorporation in said capacity on behalf of said incorporator.

WITNESS my hand and official seal at Miami-Dade County, Florida this 20 day of June, 2000.



Notary Public  
State of Florida at Large

My Commission Expires



John A. Brodke Jr.  
My Commission CC832054  
Expires April 30, 2004

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**CERTIFICATE DESIGNATING OFFICE FOR THE SERVICES  
OF PROCESS WITHIN THIS STATE, AND  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

Pursuant to Section 617.023, Florida Statutes, the following is submitted, in compliance with said Act:

First: That Safe Pack U.S.A., Inc., desiring to organize under the laws of the State of Florida, with its principal office, at 3297 N.W. 7 Ave., Miami, Fl. 33127 County of Miami-Dade, State of Florida has named Lee H. Schillinger, at the address of 4601 Sheridan St. Suite 202, Hollywood, Fl. 33021, as its agent to accept service of process within the state.

**ACKNOWLEDGMENT:**

Having been named to accept service of process for the above stated corporation, at the Place designated in this certificate, I hereby accept to act in this capacity.

BY:   
Lee H. Schillinger

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