PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | RPORAT STATEM | | | FL | S | ecretary | MENT OF of State | | 25 | P 29 | MII: 22 | | · |
|--|--|-------------------------|-------------------------------|---------------------|--|-----------------------------------|--------------------------------|--|--|---------------------------------------|---|---------------------------------------|---------------|
| DOCUMENT # P0000059719 1. Corporation Name | | | | | | | | | SECF | RETAR! MASS | OF STATE EE.FLORIDA | | |
| | S | EBRI | NG EST | TATES | , INC | • | | | | | | | <u></u> |
| 2. Principal Office Address 7333 Coral Way | | | | | 3. Mailing Office Address 7333 Coral Way | | | | | · · · · · · · · · · · · · · · · · · · | FERREN | M | 12-0 |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | 4 Thate book | porated or iness in Flo | Qualified | 20/200 | |
| City & State Miami, Florida | | | | | City & State Miami, Florida | | | | 5. FEI Numbe | -7- | | X App | Applicable |
| 33155 Country USA | | | Zij | 3315 | | 5 USA | | CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee require for a Certificate of Status | | | | | |
| <u>, </u> | | | | | 7. Na | me and Add | lress of Curr | rent Register | ed Agent | | | | ··· |
| | Name Luis Rodriguez | | | | | | | | 000023406770 09/29/03-01039012 **908.75 | | | | |
| Street Address (P.O. Box Number is No 7333 Coral | | | | | | | | | 09/29. | /030 | 1109 9 012 · | **908. | 75 |
| | Suite, Apt. | | | | <u>u</u> | | | | <u></u> | | | | |
| | City | Mi | ami | | | | . ** | , | | State FL | Zip Code 33155 | | |
| 8. I, being | appointed the | e register | ed agent of th | e above na | med corpora | ation, am fam | niliar with and | accept the ot | bligations of secti | on 607.050 | 05 or 617.0503, F.S. | | 2005081 40000 |
| Signature of Registered / | | | | | • | | | | | Date | | | 000 |
| | · | | | REGIS | TERED AGE | NT MUST S | GN | | | - | | | |
| 9. Names | and Street A | ddresses | of Each Offic | er and/or D | irector (Flori | da nonprofit | corporations | must list at lea | ast 3 directors) | т | | | |
| Titles | tles Name of Officers and/or Directors | | | | | | | eet Address of Each cer and/or Director | | • | City / State | / Zip | |
| D | D Luis Rodriguez | | | | .7333 | | | Coral_Way . | | Miami, Florida 33155 | | | |
| | 3 | | | | | · - | <u></u> | | | | · | | |
| | | | | | | | | | | | | | |
| | | <u> </u> | | | | | | | | | ···· | | |
| | | | | | | | | | | ļ <u>.</u> | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | | | | | 1 |
| this rein owed by | nstatement ap y the corpora | plication, tion have | the reason to been paid an | dissolution display | n has been o | eliminated, th als listed on t | e corporate n his form do n | ame satisfies | the requirements an exemption und | of section | r 617, F.S. I further or 607,0401 or 617.040 119.07(3)(i), F.S. The |)1, F.S., that | all fees |
| SIGNAT | | GNATURE | AND TYPED O | R PRINTED | NAME OF SI | GNING OFFIC | ER OR DIRECT | TOR | 5/23 | 03 Date | 305-261 Daytin | -5400 ne Phone # | |

H 4/00