FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED May 13, 2002 8:00 am Secretary of State

| OTHI OKIN DOSINESS REPORT (UBK) | | | | Secretary of State |
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| DOCUMENT # P00000059418 | | | | 05-13-2002 90165 039 ***150.00 |
| ALMAN ENTERPRISES, Mc. | | | | r. |
| DO NOT WRITE IN THIS SPACE | | | | 55 54 |
| | | | | , 13 - 13 - 13 - 13 - 13 - 13 - 13 - 13 - |
| | | | | |
| 2. Principal Place of Business 3300 NE 192 Street 3300 NE 1 | | | 192 street | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | 7 16 30 824 | DO NOT WRITE IN THIS SPACE | |
| City & St | | City & Staro | 913 | |
| | VENTURA, FL | City & State AVENTUR | | 4. FE Number Applied For Not Applied For Not Applied For |
| 33 (a | 80 Country USA | 33180 | Country | 5. Certificate of Status Desired |
| | | | Name | 7. Name and Address of Current Registered Agent |
| w Kill Bedeau | DO NOT WI | RITE: | ARM | AN SARHADDAR |
| | IN THIS SP | | Street Address | (P.O. Box Number is Not Acceptable) NE (92 Street # 913 |
| | | OUBSANDARE RECEIVE | | |
| | | n Phaillighd an milligh R Signal Shirt an L | CityAre | UTURA FL Zip 33 (80 |
| 8. The above | re named entity submits this statement for | the purpose of changing it | ts registered office or registe | ered agent, or both, in the State of Florida |
| | Name of | 1.11/ | | |
| SIGNATURE | Signature, typed or printed name of registered agont an | d title if applicable, (NO | President TE: Registered Agent signature require | 4 122 102 |
| 9. This corp | poration is eligible to satisfy its intangible | Carried State of the Control of the | May 1 Fee is \$150.00 | |
| Tax filing | requirement and elects to do so. | Amende | y 1, Fee is \$550.00 ed UBR is \$61.25 | Trust Fund Contribution |
| 11. | OFFICERS AND D | Make Check Paya | ble to Department of Sta | ste / Added to Fees |
| TITLE | PRESIDENT | | THU | |
| NAME STREET AODRESS | ARMAN SARHADDA | | NAME | |
| CITY-ST-ZIP | 3300 NE 192 SHTO AVENTURA, FL 33 | 180 | STREET ACORESS: | |
| TITLE | | 7.3.0 | mir Tuli | |
| NAME STREET ADDRESS | | | KAME | |
| CITY-ST-ZIP | | | STREET ADDRESS | |
| TITLE | | | THE SECTION OF | |
| NAME STREET ADDRESS | ر د دست د د | | NAME S | |
| CITY+ST-Z#P | | | STREET ADDRESS CHY-ST-ZIP | DO NOT WRITE |
| TITLE | | | inti | CONTROL OF THE CONTRO |
| NAME: STREET ADDRESS | | | MAG. | IN THIS SPACE |
| CHY-ST-ZIP | | | STREET ANDRESS | |
| TITLE | | | mu : | |
| NAME STREET ADDRESS | | | KALE | |
| CITY-ST-ZIP | | | STREET ADDRESS CIPY-ST-ZIP | |
| TITLE | | | | |
| NAME | | | NAME | |
| STREET ADDRESS CITY: ST: ZIP | | | STREET ADDRESS | |
| 13. I hereby c | | | | |
| | | | CUY-ST-/IP | |