## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## **DOCUMENT #**

## P00000059299

1. Entity Name

CHROME CRAFTERS DENTAL LABORATORY, INC.



**FILED** Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90209 013 \*\*\*150.00

|   |  |  |                 |                       |                  | 35 W1               | إ            |                                      |             |                    |             |                   |         |                         |                        |
|---|--|--|-----------------|-----------------------|------------------|---------------------|--------------|--------------------------------------|-------------|--------------------|-------------|-------------------|---------|-------------------------|------------------------|
| Principal Place of Business 1048 WEST THOMAS STREET AVON PARK FL 33825 2. Principal Place of Business |  | Mailing Address<br>1048 WEST THOMAS STREET<br>AVON PARK FL 33825   |                 |                       |                  |                     |              |                                      |             |                    |             |                   |         |                         |                        |
| 2. Principal  | MEST THOMAS STREET PARK FL 33825  Incipal Place of Business  3. Mailing Address  te, Apt. #, etc.  Suite, Apt. #, etc.  City & State  Country  Coun |  |                 |                       |                  |                     |              |                                      |             |                    |             |                   |         |                         |                        |
| Suite, Apt. #, etc.   |  |  |                 | Suite, Apt. #, etc.   |                  |                     |              | CHECK HERE IF MAKING CHANGES         |             |                    |             |                   |         |                         |                        |
| City & State  |  |  |                 | City & State          |                  |                     |              | 4. FEI Number 65-1024088 Applied For |             |                    |             |                   |         |                         |                        |
| Zip   |  | Country  | Zip             |                       | Cour             | itry                |              | <b>5.</b> Ce                         | rtificate o | ·                  |             |                   |         | 8.75 A                  |                        |
|   | 6. Name a  | nd Address of Current  | l<br>Register   | ed Agent              | L                | 1                   |              | 7. Nai                               | me and A    | Address            | of Nev      | v Regist          |         | ee Requii<br>jent       | 80                     |
| 4011 101  |  | <del></del>  |                 |                       |                  | _Name               |              | -3 <del>50-</del>                    |             | كتوت               |             |                   |         |                         |                        |
| -   | · •  | STREET   |                 |                       |                  | Street Ac           | ldress (F    | O. Box                               | Number      | is Not A           | Accepta     | ble)              |         |                         |                        |
|   | •  |  |                 |                       |                  |                     |              |                                      |             |                    |             |                   |         |                         |                        |
|   | · ·  |  |                 |                       |                  | City                |              |                                      |             |                    |             |                   | FL      | Zip Co                  | de                     |
| 8. The above  | e named entity :   | submits this statement fo  | r the purp      | pose of changing its  | registere        | ed office or        | registere    | d agent                              | , or both,  | in the S           | State of    | Florida.          |         | <u>l</u><br>niliar with | and accept             |
| the obliga  | tions of register  | ed agent.  |                 |                       |                  |                     |              |                                      |             |                    |             |                   |         |                         | ,                      |
| SIGNATURE   |  | nyinted name of registered appear  | and title it no | disable (Alotti       |                  |                     |              |                                      |             |                    |             |                   |         |                         |                        |
|   |  |  | and the mapp    | I (NOT)               | : Hegistered     | Agent signatur      | e required v | vhen reinst                          | ating)      |                    |             |                   | DATE    |                         |                        |
| Afte  | r May 1, 2003  | Fee will be \$550.00   | State           |                       |                  |                     |              |                                      |             | tion Car<br>Fund C |             | Financin<br>tion. | ng 🗆    | <b>\$5.</b> 0<br>Adde   | 00 May Be<br>d to Fees |
| 10.   | 1  | OFFICERS AND   | DIRECTO         | RS                    | 11.              |                     |              | ADDIT                                | TIONS/C     | HANGE              | S TO O      | FFICERS           | S AND D | IRECTOR                 | RS IN 11               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ASH, JOHN<br>6800 MATAI  | NZAS DRIVE EET   |                 | ☐ Delete              | NAME<br>STREE    | ET ADDRESS          |              |                                      |             |                    |             | •                 |         | ] Change                | Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ASH, MARIA   | izas drive eet   |                 | ☐ Delete              | NAME<br>STREE    |                     |              |                                      |             |                    |             |                   |         | Change                  | Addition               |
| TITLE   |  |  |                 | ☐ Delete              | TITLE            |                     | 1            | *                                    | **          |                    | <del></del> |                   |         | ] Change                | Addition               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                 |                       |                  | T ADDRESS<br>ST-ZIP |              | <del>0</del> -                       | <del></del> |                    | <del></del> |                   |         |                         | ·····                  |
| ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP  |  |  |                 | ☐ Delete              |                  |                     |              |                                      |             |                    |             | -                 |         | ] Change                | ☐ Addition             |
| TITLE<br>IAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |  |                 | ☐ Delete              |                  | T ADDRESS<br>ST-ZIP |              |                                      | , •         | •                  | •           | •                 | Ē       | ] Change                | Addition               |
| ITLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP  |  |  | •               | ☐ Delete              | TITLE NAME STREE | T ADDRESS<br>ST-ZIP |              |                                      |             |                    |             |                   |         | ] Change                | Addition               |
| 2. I hereby c<br>indicated<br>of the corp   | poration or the  | formation supplied with<br>r supplemental report is<br>eceiver or trustee empor<br>ment with an address, w | wered to e      | execute this report a | the exem         | nption stated       |              |                                      |             |                    |             |                   |         |                         |                        |

SIGNATURE: Wasiana Col REQUIRED