

**CAPITAL CONNECTION, INC.**

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

**P00000059299**

Chronicle Crafters Dental  
Laboratory, Inc.

300003295093--0

-06/19/00--01051--012

\*\*\*\*\*78.75 \*\*\*\*\*78.75

☒ Art of Inc. File \_\_\_\_\_  
☐ LTD Partnership File \_\_\_\_\_  
☐ Foreign Corp. File \_\_\_\_\_  
☐ L.C. File \_\_\_\_\_  
☐ Fictitious Name File \_\_\_\_\_  
☐ Trade/Service Mark \_\_\_\_\_  
☐ Merger File \_\_\_\_\_  
☐ Art. of Amend. File \_\_\_\_\_  
☐ RA Resignation \_\_\_\_\_  
☐ Dissolution / Withdrawal \_\_\_\_\_  
☐ Annual Report / Reinstatement \_\_\_\_\_  
☒ Cert. Copy \_\_\_\_\_  
☐ Photo Copy \_\_\_\_\_  
☐ Certificate of Good Standing \_\_\_\_\_  
☐ Certificate of Status \_\_\_\_\_  
☐ Certificate of Fictitious Name \_\_\_\_\_  
☐ Corp Record Search \_\_\_\_\_  
☐ Officer Search \_\_\_\_\_  
☐ Fictitious Search \_\_\_\_\_  
☐ Fictitious Owner Search \_\_\_\_\_  
☐ Vehicle Search \_\_\_\_\_  
☐ Driving Record \_\_\_\_\_  
☐ UCC 1 or 3 File \_\_\_\_\_  
☐ UCC 11 Search \_\_\_\_\_  
☐ UCC 11 Retrieval \_\_\_\_\_  
☐ Courier **T. Burch** JUN 19 2000

FILED

00 JUN 19 PM 2:59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED

00 JUN 19 AM 11:23

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

Signature \_\_\_\_\_

Requested by: **LS**

Name \_\_\_\_\_

Date **6/19/00**

Time **10:24**

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

FILED

00 JUN 19 PM 2:59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF**

**CHROME CRAFTERS DENTAL LABORATORY, INC.**

The undersigned, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

**ARTICLE I: NAME**

The name of the corporation is CHROME CRAFTERS DENTAL LABORATORY, INC.

**ARTICLE II: PRINCIPAL OFFICE**

The principal office is 1048 West Thomas Street, Avon Park, Florida 33825.

**ARTICLE III: DURATION**

The duration of the corporation is perpetual.

**ARTICLE IV: PURPOSE**

The purpose of the corporation is to manufacture, sell, market, and deal in general dental prostheses and dental products and engage in and transact any other lawful business for which corporations may be incorporated under the Florida Business Corporation Act.

**ARTICLE V: CAPITAL STOCK**

The aggregate number of shares which the corporation is authorized to issue and have outstanding at any one time is One Hundred (100) shares. Such shares shall be of a single class and shall have no par value.

**ARTICLE VI: INITIAL REGISTERED AGENT**

The initial Registered Agent shall be John Michael Ash and the Registered Agent's street address shall be 1048 West Thomas Street, Avon Park, Florida 33825.

**ARTICLE VII: INCORPORATOR**

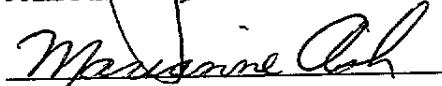
The name and address of the incorporators of these Articles of Incorporation are Marianne and John Michael Ash, 6800 Matanzas Drive, Sebring, Florida 33872.

## ARTICLE VIII: INITIAL BOARD OF DIRECTORS

The name and address of the initial Board of Directors of the corporation are Marianne and John Michael Ash, 6800 Matanzas Drive, Sebring, Florida 33872.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Incorporation on this 14<sup>th</sup> day of June, 2000.

  
John Michael Ash

  
Marianne Ash

## STATE OF FLORIDA COUNTY OF HIGHLANDS

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of June, 2000, by JOHN MICHAEL ASH and MARIANNE ASH who are personally known to me, or who produced driver's license as identification, and who did (did not) take an oath.

  
NOTARY PUBLIC

SANDRA K. BROSIOUS  
Notary Public - State of Florida  
My Commission Expires Oct 2, 2000  
Commission # CC590284

FILED

**CERTIFICATE OF DESIGNATION AND ACCEPTANCE  
REGISTERED AGENT**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of Section 607.0501, Florida Statutes, the below mentioned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered agent and office in the State of Florida.

**DESIGNATION**

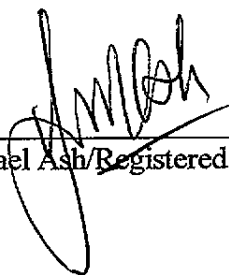
1. The name of the corporation is: CHROME CRAFTERS DENTAL LABORATORIES, INC.

2. The name and street address of the registered agent and office are: JOHN MICHAEL ASH, 1048 West Thomas Street, Avon Park, Florida 33825.

**ACCEPTANCE**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Executed this 14<sup>th</sup> day of June, 2000.

  
John Michael Ash/Registered Agent

**STATE OF FLORIDA  
COUNTY OF HIGHLANDS**

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of June, 2000, by JOHN MICHAEL ASH, who is personally known to me, or who produced a driver's license as identification, and who did (did not) take an oath.

  
NOTARY PUBLIC

SANDRA K. BROSIOUS  
Notary Public - State of Florida  
My Commission Expires Oct 2, 2000  
Commission # CC590284