

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 27, 2006 08:00 A
Secretary of State

DOCUMENT # P00000059192		
1. Entity Name W. ANDERSON TRUCKING, INC.		
Principal Place of Business 5133 ANTLER TRAIL MIDDLEBURG, FL 32068		Mailing Address PO BOX 1868 MIDDLEBURG, FL 32050
DO NOT WRITE IN THIS SPACE		
		01052006 No Chg-P CRZE034 (11/05)
		4. FEI Number 59-3667057
		Applied For Not Applicable
		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent ANDERSON, WARREN 5133 ANTLER TRAIL MIDDLEBURG, FL 32068		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE <u>Warren Anderson President</u> Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)		DATE <u>2-23-06</u>
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
		11000000448482 03/09/06-80016-010 150.00
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ANDERSON, WARREN 5133 ANTLER TRAIL MIDDLEBURG, FL 32068	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <u>Warren Anderson President</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		DATE <u>2-23-06</u> Date
		DELETED PHONE # <u>904-291-3734</u> Deleted Phone #