

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 03, 2005 08:00 AM
Secretary of State

DOCUMENT # P00000059192		
1. Entity Name W. ANDERSON TRUCKING, INC.		
Principal Place of Business 5133 ANTLER TRAIL MIDDLEBURG, FL 32068		Mailing Address PO BOX 1868 MIDDLEBURG, FL 32050
DO NOT WRITE IN THIS SPACE		
4. Fed Number 59-3667057		Applied For Not Applicable
5. Certificate of Status Desired ☐		\$6.75 Additional Fee Required
6. Name and Address of Current Registered Agent ANDERSON, WARREN 5133 ANTLER TRAIL MIDDLEBURG, FL 32068		
DO NOT WRITE IN THIS SPACE		
6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.		
SIGNATURE _____ DATE _____ Signature of officer, principal, partner or registered agent and fee application (NOTE: Registered Agents receive reduced rates for this fee)		
FILE NOW! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00		7. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fund
10. OFFICERS AND DIRECTORS		
NAME ANDERSON, WARREN STREET ADDRESS 5133 ANTLER TRAIL CITY-ST-ZIP MIDDLEBURG, FL 32068	DO NOT WRITE IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
12. I hereby certify that the information furnished with this filing does not qualify for the exemption status in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 507, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other true answers.		
SIGNATURE: <u>Warren Anderson</u> 4/30/05 904-371-9509		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		