PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

	e de la Companya de l		The same of the sa	1	
		FLORIDA DEPAR	TMENT OF STATE	<b>F</b> IĽĒD	
CORPORATION		Katherine Harris		20 HU OF 8M 0: 22	
REINSTATEM	ENT V		y of State	02 JUN 25 AM 8: 33	
	COD WE THE	DIVISION OF C	ORPORATIONS	GEORETARY OF STATE	
DOCUMENT # P00000058974				SECRETARY OF STATE TALLAHASSEE FLORIDA	
1. Corporation Name					
J.A.T Cleaning, INC					
O·17			•		
				1000@61057518 -06/28/0201053020	
2. Principal Office Addre	ess	3. Mailing Office Addres	s	****308,75 ****308,75	
3251.5W	.56Th AVE	2701 N. HIGTUS : Rd		£	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
		155		Date Incorporated or Qualified     To Do Business in Florida	
City & State	D.V M	City & State	<b>-</b> , -,	5. FEI Number	
Pembroke		coorer_cl		Not Applicable	
33023	Broward	33026	Country	CERTIFICATE OF STATUS DESIRED 58.75 Additional Fee require for a Certificate of Status	
330g5	Growara	<u>'</u>	Broward	ion a Certificate of Status	
Namo		7. Name and A	ddress of Current Registere	6d Agent	
1 /	Name Anthony LCC Brown  Street Address (P.O. Box Number is Not Acceptable)				
Street Add					
325	1 SW 56th	Ave			
Suite, Apt.	#, Etc.		ľ		
City	<u> </u>	State Zip Code			
Pem	broke Park			FL 33023	
		ve named corporation, am	familiar with and accept the o	bligations of section 607.0505 or 617.0503, F.S.	
Signature of	the 1 B.			1/2/2002	
Registered Agent		CUY GISTERED AGENT MUST	SIGN	Date Uldi/ Exec	
9 Names and Street A	particular action of the company of the contract of the contra	The second of the second		east 3 directors)	
Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at  Name of Street Address of Ea					
Titles	Officers and/or Directors		Officer and/or Director	City / State / Zip	
President Anthony L. Brown Few			s.w. s6 Ave Ke Park, F1 33	023 Pembroke Park F1 33023	
Pilito	-1 2.0104.1	I	•		
Vauggment Terry McClary 4/10 N.W 21 ST AL				e" JIC OHHJAND Park, Fl 33317	
4 -			5.W.56 AVE	Pentroke Park F13323	
Certies, Her Matthew Bora 3			J.W.O	TEMPORE PAIR FT 350	
			<u> </u>		
				provided for in chapter 607 or 617, F.S. I further certify that when filing the requirements of section 607.0401 or 617.0401, F.S., that all fees	
owed by the corpora	tion have been paid and the	names of individuals listed o		an exemption under section 119.07(3)(i), F.S.The information indicated	
or this application is	A . I	ignature snan nave the Sam	e legal erlett as il made unde	/ /	
SIGNATURE:	( Instrument of	Bian		6/21/2002-954-261-1119	
	IGNATURE AND TYPED OR PRI	NTED NAME OF SIGNING OFF	ICER OR DIRECTOR	Date Daytime Phone #	