

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                     |                                                                                                                                                                                         |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------|-------------|---------------------------------|--|-------------------------|-------------------------------------|-----------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|------|----------------|-------------|--------------------------------------------------------------|--|--|--|--|--|
| <b>DOCUMENT # P00000058958</b><br>1. Entity Name<br><b>ACTION LUBE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                     |                                                                                                                                                                                         |  |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| Principal Place of Business<br><b>4901 38 AVE. N<br/>SAINT PETERSBURG FL 33710</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                     | Mailing Address<br><b>4901 38 AVE. N<br/>SAINT PETERSBURG FL 33710</b>                                                                                                                  |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                               |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                     | City & State<br>Zip Country                                                                                                                                                             |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| 4. FEI Number <b>59-3653969</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                     |                                                                                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                            |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                     |                                                                                                                                                                                         | <b>\$8.75 Additional Fee Required</b>                                             |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BOOS, NEAL<br/>600 STARKEY RD APT 414<br/>LARGO FL 33771</b>                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="text-align: right;"> <b>FL</b> Zip Code         </div> |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                              |                         |                                     |                                                                                                                                                                                         |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when fee is stated)<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                              |                         |                                     |                                                                                                                                                                                         |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                            |                         |                                     | 9. Election Campaign Financing <b>\$5.00</b> May Be<br>Trust Fund Contribution. <input type="checkbox"/> Added to Fees                                                                  |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| 10. OFFICERS AND DIRECTORS<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 40%;">NAME</td> <td style="width: 10%;">STREET ADDRESS</td> <td style="width: 10%;">CITY-ST-ZIP</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/> Delete</td> </tr> <tr> <td></td> <td><b>P<br/>BOOS, NEAL</b></td> <td><b>1420 WATERVIEW DR W UNIT 204</b></td> <td><b>LARGO FL 33771</b></td> <td></td> </tr> </table> |                         |                                     | TITLE                                                                                                                                                                                   | NAME                                                                              | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |  | <b>P<br/>BOOS, NEAL</b> | <b>1420 WATERVIEW DR W UNIT 204</b> | <b>LARGO FL 33771</b> |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 40%;">NAME</td> <td style="width: 10%;">STREET ADDRESS</td> <td style="width: 10%;">CITY-ST-ZIP</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/> Change <input type="checkbox"/> Add</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  |  | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME                    | STREET ADDRESS                      | CITY-ST-ZIP                                                                                                                                                                             | <input type="checkbox"/> Delete                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>P<br/>BOOS, NEAL</b> | <b>1420 WATERVIEW DR W UNIT 204</b> | <b>LARGO FL 33771</b>                                                                                                                                                                   |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME                    | STREET ADDRESS                      | CITY-ST-ZIP                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Add                      |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                     |                                                                                                                                                                                         |                                                                                   |                |             |                                 |  |                         |                                     |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |       |      |                |             |                                                              |  |  |  |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Neal Boos* **NEAL BOOS** *17 Mar 2006* **727-526-9785**