

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 08, 2008 08:00 AM
Secretary of State

DOCUMENT # P00000058344

1. Entity Name

ORA JONES LANDSCAPING, INC.



Principal Place of Business

1320 SABLE WOOD DR.
APOPKA, FL 32712

Mailing Address

PO BOX 1836
APOPKA, FL 32704-1836



04302008

No Chg-P

CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number

59-3652622

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

JONES, ORA J JR
1320 SABLEWOOD DRIVE
APOPKA, FL 32712

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

U000000949626
06/03/08-80035-019 150.00

10. OFFICERS AND DIRECTORS

TITLE P
NAME JONES, JR., ORA F
STREET ADDRESS 1320 SABLE WOOD DR.
CITY-ST-ZIP APOPKA, FL 327041836

TITLE VP
NAME JONES, CHRISTY E
STREET ADDRESS 1320 SABLE WOOD DR.
CITY-ST-ZIP APOPKA, FL 327041836

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Christy Jones V.P. 4/30/08 (407)884-5263

Date

Daytime Phone #