Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000274664 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

Account Name : MARTIN ACCOUNTING & TAX SERVICE, INC

Account Number: I20060000012 : (305)826-5886 Phone

Fax Number : (305)722-0535

COR AMND/RESTATE/CORRECT OR O/D RESIGN

AMERICAN SPAI-SONS USA CORP.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

11/7/2007

11/8/2007 11:21

PAGE 001/001 Florida Dept of State



November 8, 2007

FLORIDA DEPARTMENT OF STATE

Division of Corporations

AMERICAN SPAI-SONS USA CORP. 12175 SW 132 CT

SUBJECT: AMERICAN SPAI-SONS USA CORP.

REF: P00000058133

MIAMI, PL 33186

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6906.

Darlene Connell Regulatory Specialist II

FAX Aud. #: E07000274664 Letter Number: 007A00065051

2007 NOY -8 AM 8: 00

P00000058133

Articles of Amendment to Articles of Incorporation of AMERICAN SPAI-SONS USA CORP. (Name of corporation as currently filed with the Florida Dept. of State)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

(Document number of corporation (if known)

NEW CORPORATE NAME (if changing): (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) CHANGE OF OFFICER / DIRECTORS: ERNESTO PONCE DE LEON CARDENAS (TREASURER) -(Attach additional pages if necessary) If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 09/25/2007 Effective date if applicable: 09/25/2007 (no more than 90 days after amendment file date) Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were approved by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval. The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): "The number of votes cast for the amendment(s) was/were sufficient for approval by · (voting group). The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required... Signature 5 (By a director, president or other officer - if directors or officers have not been elected, by an incorporator - if in the hands of a receiver drustee, or other court appointed fiduciary by that fiduciary) FEDERICO PONCE DE LEON AVILA (Typed or printed name of person signing) PRESIDENT (Title of person signing)

FILING FEE: \$35