2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P0000058010

1. Entity Name

THE NAIL TOUCH OF BRANDON, INC.



FILED Apr 18, 2003 8:00 am Secretary of State

04-18-2003 90115 048 ***150.00

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Principal Place of Business 2113 E. 93RD AVENUE TAMPA FL 33612			2113	Mailing Address 2113 E. 93RD AVENUE TAMPA FL 33612								
2. Principal Place of Business 3.				3. Mailing Address								
Suite, Apt. #, etc.				Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES				
City & State			City	City & State				4. FEI Number 59-3648010			oplied For	
Zip Country			Zip	Zip Coun			5. Certificate of Status Desired S8.75 Add Fee Required			ditional		
6. Name and Address of Current Re				ed Agent		T	7.	7. Name and Address of New Registered Agent				
							Name					
-	ONARD H					Street Address (P.O. Box Number is Not Acceptable)						
TAMPA FL		*						Service grants				
									FL	Zip Cod	e	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.												
SIGNATURE												
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State					-			9. Election Campaig Trust Fund Contrib			0 May Be I to Fees	
10.		? OFFICERS AN	ID DIRECTO	RS	11.			ADDITIONS/CHANGES TO	OFFICERS AND	DIRECTOR	S IN 11	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/14/03

930 0750 Daytime Phone #