| Requester's Name 2227 Hull Address Tall City/State/Zip Phon | 9000032763295 -06/05/0001054023 ******87.50 *****87.50 |
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| 2 | ASCC JAC (Document #) |
| (Corporation Name) 3. (Corporation Name) | (Document #) |
| 4. (Corporation Name) Walk in Pick up time Mail out Will wait | (= |
| NEW FILINGS Profit Not for Profit Limited Liability Domestication Other | AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger |
| OTHER FILINGS ☐ Annual Report ☐ Fictitious Name | REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other |

CR2E031(7/97)

Examiner's Initials



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 5, 2000

R ALLEN 2227 HILLSIDE TALLAHASSEE, FL

SUBJECT: GRIFFIN ENTERPRISES, INC.

Ref. Number: W00000014213

We have received your document for GRIFFIN ENTERPRISES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6927.

Tracy Smith Document Specialist

Letter Number: 900A00031578

DO JUNITY AMIL: 42

Articles of Incorporation

of.

SUCCESS BASCC, INC.

FILED

00 JUNIA PN 1-17

SECRETARY OF STATE
TALL AHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I. NAME

The name of the corporation shall be: SUCCESS BASCC, INC.

ARTICLE II. PRINCIPAL OFFICE

The principal place of business and mailing address of this Corporation shall be: 4831 Mississippi Court, Jacksonville, Florida 32209.

ARTICLE III. CAPITAL STOCK

The number of shares that this corporation is authorized to have outstanding at any one time is One Thousand (1,000) Shares of Common Stock, having a par value of One (\$1.00) Dollar each.

ARTICLE IV. PURPOSE

The purpose for which this Corporation is organized is to engage in all lawful business activity permitted under the laws of the United States and the State of Florida.

ARTICLE V. DURATION

The period of duration of the Corporation shall be perpetual.

ARTICLE VI. INITIAL REGISTERED AGENT AND STREET ADDRESS

The street address of the initial registered agent is 4831 Mississippi Court, Jacksonville, Florida 32209, and the name of the initial registered agent of the Corporation at that address shall be Mrs. Fannie Griffin.

ARTICLE VII. INCORPORATOR

The name and street address of the Incorporator to these Articles of Incorporation are: Mrs. Fannie Griffin, 4831 Mississippi Court, Jacksonville, Florida 32209.

ARTICLE VIII. BOARD OF DIRECTORS

The affairs of the Corporation shall be managed by a Board of Directors. The number of directors shall be established in the By-Laws, as amended from time to time.

IN WITNESS WHEREOF the undersigned has made and subscribed to these Articles of Incorporation, at Jacksonville, Florida, on this _/s/ day of June 2000.

Mrs Jannie Griffen

Incorporator

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above named Corporation at the place designated in this Certificate, I hereby accept the appointment as registered agent and agree to act in this capacity.

I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Mrs.) FANNIE GRIFFIN

Registered Agent

Date

2010

OO JUNIA PHI: 17
SECRETARY OF STATE