

**CAPITAL CONNECTION, INC.**

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

**P00000057006**

Advanced medical  
Physician's Group, Inc.

700003287147--0  
-06/13/00--01041--024  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

\*File Second\*

Signature \_\_\_\_\_

Requested by: \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

☒ Art of Inc. File \_\_\_\_\_  
\_\_\_\_ LTD Partnership File \_\_\_\_\_  
\_\_\_\_ Foreign Corp. File \_\_\_\_\_  
\_\_\_\_ L.C. File \_\_\_\_\_  
\_\_\_\_ Fictitious Name File \_\_\_\_\_  
\_\_\_\_ Trade/Service Mark \_\_\_\_\_  
\_\_\_\_ Merger File \_\_\_\_\_  
\_\_\_\_ Art. of Amend. File \_\_\_\_\_  
\_\_\_\_ RA Resignation \_\_\_\_\_  
\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_  
\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_  
\_\_\_\_ Cert. Copy \_\_\_\_\_  
☒ Photo Copy \_\_\_\_\_  
\_\_\_\_ Certificate of Good Standing \_\_\_\_\_  
\_\_\_\_ Certificate of Status \_\_\_\_\_  
\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_  
\_\_\_\_ Corp Record Search \_\_\_\_\_  
\_\_\_\_ Officer Search \_\_\_\_\_  
\_\_\_\_ Fictitious Search \_\_\_\_\_  
\_\_\_\_ Fictitious Owner Search \_\_\_\_\_  
\_\_\_\_ Vehicle Search \_\_\_\_\_  
\_\_\_\_ Driving Record \_\_\_\_\_  
\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_  
\_\_\_\_ UCC 11 Search \_\_\_\_\_  
\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_  
\_\_\_\_ Courier \_\_\_\_\_

FILED  
00 JUN 13 PM 2:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

TALLAHASSEE, FLORIDA  
DIVISION OF CORPORATIONS  
DEPARTMENT OF STATE

00 JUN 13 PM 1:02

RECEIVED

T. Burch JUN 13 2000

**ARTICLES OF INCORPORATION**  
**OF**  
**ADVANCED MEDICAL PHYSICIAN'S GROUP, INC.**

FILED  
00 JUN 13 PM 2:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We, the undersigned incorporators, hereby associate ourselves together and make, subscribe, acknowledge and file with the Secretary of State of Florida these Articles of Incorporation for the purpose of forming a Corporation for profit in accordance with the laws of the State of Florida.

**ARTICLE I - NAME**

The name of this Corporation is ADVANCED MEDICAL PHYSICIAN'S GROUP, INC.

**ARTICLE II - DURATION**

This Corporation shall have perpetual existence commencing on the 13th day of June, 2000.

**ARTICLE III - PURPOSE**

The purpose of this Corporation is to transact any or all lawful business for which Corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may after be amended.

**ARTICLE IV - CAPITAL STOCK**

This Corporation is authorized to issue 2,000 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares".

## **ARTICLE V - PRE-EMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this Corporation, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

## **ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office and the principal place of business of this Corporation is 2250 Harrison Avenue, Panama City, Florida 32405 and the name of the initial registered agent of this Corporation at that address is C. Thomas Hutchins.

## **ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This Corporation shall have two (2) directors constituting the initial Board of Directors. The number of directors may be either increased or decreased from time to time by the bylaws; however, there shall never be less than one Director nor more than five. The name and address of the initial Board of Directors of the Corporation is:

C. Thomas Hutchins  
Post Office Box 9449  
Pensacola, FL 32513

William R. Rhodes, Jr.  
102 Harbour Point Drive  
Lynn Haven, FL 32444

## **ARTICLE VIII - INCORPORATORS**

The name and address of the Incorporator signing these articles is C. Thomas Hutchins, 2250 Harrison Avenue, Panama City, Florida 32405.

## ARTICLE IX - INDEMNIFICATION

The Corporation shall indemnify any Officer or Director or any former officer or director, to the full extent permitted by law.

## ARTICLE X - AMENDMENT

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the Shareholders is subject to this reservation.

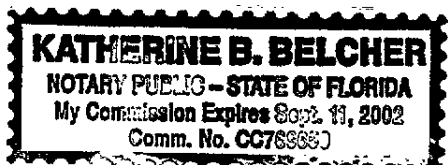
IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on this the 30 day of May, 2000.

C. THOMAS HUTCHINS -  
Incorporator

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged to before me this 3 day of May, 2000,  
by C. THOMAS HUTCHINS, who is personally known to me, or who has produced  
[Signature]  
as identification.



*Katherine B. Becker*  
Print Name: *KATHERINE B. BECKER*  
Notary Public, State of Florida  
My Commission Expires: *9/11/2002*


**CERTIFICATE DESIGNATING REGISTERED AGENT AND  
PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF  
PROCESS WITHIN FLORIDA AND ACCEPTANCE OF  
AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Section 48.091 and 607.034, Florida Statutes, the following is submitted:

FIRST, that ADVANCED MEDICAL PHYSICIAN'S GROUP, INC. desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 2250 Harrison Avenue, Panama City, Florida 32405 has named C. Thomas Hutchins at 2250 Harrison Avenue, Panama City, Florida 32405, as its agent to accept service of process within Florida.

DATED

May 30, 2000

  
C. THOMAS HUTCHINS - Incorporator

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 JUN 13 PM 2:17

FILED

Having been named to accept service of process for the above named Corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.

  
C. THOMAS HUTCHINS -  
Registered Agent