LAZARUS CORPORATE FILING SERVICE	
(Requestor's Nature) 3320 S.W. 87 AVENUE	Fo 0
(Address) MIAMI, FLORIDA (305)552–5973 (City, State, Zip) (Phone #)	JUN 13
TERESA ROMAN (TALLAHASSEE REPRESENTATIVE)	OFFICE USE ONLY OFFICE USE ONLY OFFICE USE ONLY
corporation name(s) & document numi	
2. (Corporation Name)	(Document #)
3. (Corporation Name)	(Document #)
4. (Corporation Name) Walk in Pick up time 2.00	(Document #) Certified Copy
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ARTICLES OF INCORPORATION

OF

MARTECH COMMUNICATIONS INC.

The undersigned incorporators, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I

NAME

The name of the corporation shall be:

MARTECH COMMUNICATIONS INC.

ARTICLE II

PRINCIPAL OFFICE

The principal place of business of said corporation shall be at: 1150 n.w. 72nd AVENUE SUITE 307 MIAMI FL 33126

with the privilege of having branch offices at other places within or without the State of Florida.

ARTICLE III

CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

Five Hundred Shares

Articles of Incorporation

ARTICLE IV

INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

Rodney Lewis 8248 N.W. 195th Terr Miami Fl 33015

ARTICLE V

INCORPORATORS

The names and street addresses of the incorporators to these Articles of Incorporation are:

NAME ADDRESS

Rodney Lewis-Pres./Secret 8248 N.W. 195th Terr

Miami fl 33015

Mohammed A. Siddiq-V.P/Treasurer 7806 N.W. 193rd Terrace

Miami, Fl 33015

Articles of Incorporation

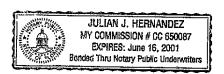
IN WITNESS WHEREOF, WE, the undersigned, being each of the original subscribers to the capital stock hereinabove named, for the purpose of forming a corporation to do business both within and without the State of Florida, under the laws of Florida, do make and file these Articles, hereby declaring and certifying that the facts herein stated are true, and do respectfully agree to take the number of shares hereinabove set forth, and hereunto set our hands and seals, this the 7th day of June 2000

WITNESSES	O .
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	Rodney Lewis-Pres./Secret
LH)	taluch)
- JE	Mohammed A. Siddiq-V.P/Treasurer

STATE OF FLORIDA)

COUNTY OF DADE)

BEFORE ME, the undersigned authority, personally appeared Rodney Lewis and Mohammed A. Siddiq who are known to me to be the persons described in and who executed the foregoing Articles of Incorporation and who, after being by me first duly sworn, on oath, depose and say and do acknowledge before me, that the said Articles to be the act and deed of the signers respectively and the facts and matters therein set forth are true and correct.



Notary Public

CERTIFICATE DESIGNATING RESIDENT AGENT

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

- 1. The name of the corporation is:

 MARTECH COMMUNICATIONS INC.
- 2. The name and address of the registered agent and office is:
 Rodney Lewis
 8248 N.W. 195th Terr
 Miami F1 33015

Corp. Officer: Rodney Lewis Corp. / Secret

Date: June 7, 2000

Having been named to accept service of process for the above stated corporation at place designated in this Certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I Further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Rodney Lewis

June 7, 2000

STATE OF FLORIDA)

SS
COUNTY OF DADE)

I HEREBY CERTIFY that on this day before me, a Notary Public duly authorized in the State and County above-named to take acknowledgements, personally appeared Rodney Lewis to me known to be the person described as the Resident Agent, and who executed the foregoing Certificate and acknowledged before me that he executed the foregoing Certificate Designating Resident Agent. IN WITNESS WHEREOF, I set my hand and official seal in the County and State named above, this 7 day of June 2000



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