2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Jun 20, 2001 8:00 am
Secretary of State

05-07-2001 90014 048 ***150.00

8112

DO NOT WRITE IN THIS SPACE

DOCUMENT # P00000056895

1. Entity Name

SHIVAM OF TAMPA BAY, INC.

Principal Place of Business	Mailing Address
1334 CRIMSON CLOVER LANE WESLEY CHAPEL FL 33543-6575	1334 CRIMSON CLOVER LANE WESLEY CHAPEL FL 33543-6575

2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

4. FEI Number ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent	7. Name and Address of New Registered Agent
PATEL, ASHOKBHIA F 1334 CRIMSON CLOVER LANE WESLEY CHAPEL FL 33543-6575	Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS $150.00
After MAY 1, 2001 Fee will be $550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRESIDENT ASHOKBHAI F. PATEL 1334 CRIMSON CLOVER LANE WESLEY CHAPEL, FL-33543 ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition

CR2E034 (10/00)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Ashokbhai F. Patel ASHOKBHAI F. PATEL 4-21-01 813-973-2190
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

Attachment
8112

ASHOKBHAI F. PATEL
SHIVAM OF TAMPA BAY, INC.
1334 CRIMSON CLOVER LANE
WESLEY CHAPEL, FL-33543-6575
6-14-01

TO,
DIVISION OF CORPORATIONS,
P.O. BOX-1500,
TALLAHASSEE,
FLORIDA-32302-1500

SUBJECT: SHIVAM OF TAMPA BAY, INC.
REFERENCE NUMBER: P00000056895

DEAR SIR OR MADAM,

I DID MAIL AS ATTACHED ALL COPIES TO YOU ON 6-6-01 WITHOUT ANY OF MY LETTER. AS PER ATTACHED COPY I DID APPLY TO GET FEDERAL EMPLOYER IDENTIFICATION (FEI) NUMBER. I WILL MAIL THIS FEI NUMBER TO YOU AS SOON AS I RECEIVE FROM INTERNAL REVENUE SERVICE. I CALL TO INTERNAL REVENUE SERVICE ABOUT THIS AND THEY INFORM ME THAT IT TAKES ABOUT FOUR TO FIVE WEEKS.

THANK YOU VERY MUCH FOR YOUR ASSISTANCE IN THIS MATTER.

YOURS TRUALY.

Attachment 8112 #P0000005289 5

Form **SS-4**
(Rev. February 1998)
Department of the Treasury
Internal Revenue Service

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

▶ Keep a copy for your records.

EIN

OMB No. 1545-0003

Please type or print clearly.

1 Name of applicant (legal name) (see instructions) SHIVAM OF TAMPA BAY, INC.

2 Trade name of business (if different from name on line 1)

3 Executor, trustee, "care of" name

4a Mailing address (street address) (room, apt., or suite no.) 1334 CRIMSON CLOVER LANE

5a Business address (if different from address on lines 4a and 4b)

4b City, state, and ZIP code WESLEY CHAPEL, FL 33543-6575

5b City, state, and ZIP code

6 County and state where principal business is located PASCO COUNTY, FLORIDA

7 Name of principal officer, general partner, grantor, owner, or trustor -- SSN or ITIN may be required (see inst.) ▶ ASHOKBHAI F PATEL SSN 140-62-8656

8a Type of entity (Check only one box.) (see instructions)
Caution: If applicant is a limited liability company, see the instructions for line 8a.

- [ ] Sole proprietor (SSN)
- [ ] Partnership
- [ ] REMIC
- [ ] State/local government
- [ ] Church or church-controlled organization
- [ ] Other nonprofit organization (specify) ▶
- [ ] Other (specify) ▶
- [ ] Personal service corp.
- [ ] National Guard
- [ ] Farmers' cooperative
- [ ] Estate (SSN of decedent)
- [ ] Plan administrator (SSN)
- [X] Other corporation (specify) ▶ REGULAR CORPORATION
- [ ] Trust
- [ ] Federal government/military

(enter GEN if applicable)

8b If a corporation, name the state or foreign country (if applicable) where incorporated — State: FLORIDA — Foreign country:

9 Reason for applying (Check only one box.) (see instructions)
- [X] Started new busn. (specify type) ▶ NO ACTIVITY AT THIS TIME
- [ ] Hired employees (Check the box and see line 12.)
- [ ] Created a pension plan (specify type) ▶
- [ ] Banking purpose (specify purpose) ▶
- [ ] Changed type of organization (specify new type) ▶
- [ ] Purchased going business
- [ ] Created a trust (specify type) ▶
- [ ] Other (specify) ▶

10 Date business started or acquired (month, day, year) (see instructions)

11 Closing month of accounting year (see instructions)

12 First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year) ▶ NONE

13 Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter -0-. (see instructions) ▶ Nonagricultural: 0 Agricultural: 0 Household: 0

14 Principal activity (see instructions) ▶ RETAIL

15 Is the principal business activity manufacturing? [ ] Yes [X] No
If "Yes," principal product and raw material used ▶

16 To whom are most of the products or services sold? Please check one box.
- [X] Public (retail)
- [ ] Other (specify) ▶
- [ ] Business (wholesale)
- [ ] N/A

17a Has the applicant ever applied for an employer identification number for this or any other business? [ ] Yes [X] No
Note: If "Yes," please complete lines 17b and 17c.

17b If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above
Legal name ▶ Trade name ▶

17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.
Approximate date when filed (mo., day, yr.) City and state where filed Previous EIN

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

Business telephone no. (incl. area code)

Fax telephone no. (include area code)

Name and title (Please type or print clearly.) ▶ ASHOKBHAI F. PATEL PRESIDENT

Signature ▶ Ashokbhai F. Patel Date ▶ 6-6-01

Note: Do not write below this line. For official use only.

Please leave blank ▶	Geo.	Ind.	Class	Size	Reason for applying

For Paperwork Reduction Act Notice, see page 4.