2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000056370

1/10/01-

FILED Feb 13, 2001 8:00 am Secretary of State

•	OUP INTERNATIONAL, INC.			Secretary of S1
Principal Place of Business 6500 NW 2 AVE I MIAMI FL 33169		Mailing Address 1650D NW 2 AVE N MAMI FL 33169		
. Principal P	Place of Business	3. Mailing Address		
Sulte, Apt, #, etc.		Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE
City & State		City & State		4. FEI Number O11445 Applied For Not Applicable
Zip	Country	Zip	Country	5 Certificate of Status Decired S8.75 Additional
	6. Name and Address of Current F	legistered Agent		7. Name and Address of New Registered Agent
and the second			Name	
MUGHAR, TERRY 16500 NW 2 AVE			Street Addres	ss (P.O. Box Number is Not Acceptable)
	AMI FL 33169			
			City	, FL Zip Code
The above	named entity submits this statement for	the purpose of changing its	registered office or regis	stered agent, or both, in the State of Florida.
This corpo Tax filing re	Signature, typed or printed name of registered agent or praction is eligible to satisfy its Intangible equirement and elects to do so.	FILE NOW	E Registered Agent signature requirements of S 11! FEE IS \$150.00 201 Fee will be \$550.0 ble to Department of S	10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees
	OFFICERS AND D		12	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
E EET AODRESS	P Mughar, Terry 16500 NW 2 Ave	☐ Delete	TITLE NAME STREET ADDRESS	Change Addition Change Addition
-ST-ZIP	N MIAMI FL 33169	Delete	CITY-ST-ZIP	☐ Change ☐ Addition
E Et address -St-Zip		_ .	NAME STREET ADDRÉSS CITY-ST-ZIP	
E IE EET ADORESS '-5T-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Change Addition
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E Æ EET ADDRESS '-ST-ZIP		☐ Oelete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
E EET ADORESS /-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Change Addition
1-31-52		nis filing does not quality for	the exemption stated in	Section 119.07(3)(i), Florida Statutes. I further certify that the information is same legal effect as if made under oath, that I am an officer or director
I hereby condicated of the corp	on this report or supplemental report is tr	ue and accurate and that mered to execute this report.	as required by Chapter 6	MUGHAN 1-3-01 (300) 945-421