2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000056336



FILED Mar 03, 2003 8:00 am Secretary of State

| Case | PROPERTIES | OF ST. PETER | RSBURG, INC. | | | 03-03-2003 | 90843 030 *** | 130.00 | |
|--|--|--|--|--|--|--|---|--------------------------------------|--|
| Principal Place of Business 2858 5TH AVE S ST PETERSBURG FL 33711 | | Mailing Address 2858 5TH AVE S ST PETERSBURG FL 33711 | | 1100 | 121 JH 1244 2814 8344 4 | 21/2 ESIII ADISI SWIS SINS | . 147 00 2712 0 0 141 2 00 1 | | |
| 2. Principal | I Place of Busines | s | 3. Mailing Address | | | | | | |
| Suite, Ap | ot. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE | EIF MAKING CHAN | GES | |
| City & St | ate | | City & State | | 4. FEI Num | ^{per} 59-3664176 | | Applied For | |
| Zip | | Country | Zip | Country | 5. Certificat | e of Status Desired | | Not Applicab Additional | ie |
| | 6. Name an | d Address of Curren | t Registered Agent | | 7. Name an | d Address of New F | | 441104 | \dashv |
| STARR, 1 | TED ESO | | | Name | | | legistered Agent | | \dashv |
| 8181 US 19 NORTH PINELLAAS PARK FL 33781 | | | | Street Addre | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PINELLA | AS PARK FL 33/ | /81 | | | | | | | 7 |
| 8. The abov | e named entity su ations of registered | bmits this statement for | or the purpose of changing it | City s registered office or regis | stered agent, or bo | th, in the State of Flo | | Code vith, and accept | |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or prin | Oted name of registered agent | | | | | | | - 1 |
| | | | t and title if applicable. (NO | TE: Registered Agent signature requ | uired when reinstating) | | DATE | · | |
| Affin | FILE NOW!!! F | EE IS \$150.00 | | TE: Registered Agent signature requ | | | <u>-</u> | | 1 |
| Afte Make Chec | FILE NOW!!! F | EE IS \$150.00 ee will be \$550.00 orida Department o | of State | TE: Registered Agent signature requ | • 9. El | ection Campaign Fin ust Fund Contribution | nancing \$ | 5.00 May Be | |
| Afte | FILE NOW!!! For May 1, 2003) Fish Payable to Fic | EE IS \$150.00 | of State | TE: Registered Agent signature requ | 9. El | ust Fund Contribution | nancing \$ | ded to Fees | |
| Afte Make Chec | FILE NOW!!! For May 1, 2003) Fick Payable to Fic | EE IS \$150.00 ee will be \$550.00 orida Department o | of State | 11. | 9. El | | nancing \$ | ORS IN 11 | |
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I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an anadress, with all other like empowered.

SIGNATURE:

PERECULATE