PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION PENNSTATEMENT Secretary of State | | | | | FILED | |
|--|---------------------------|---|-------------------------|--|--|-------------------------|
| KEINSTATEMENT | | | N OF CORPORATIONS | | 2008 APR 23 PM 1: 46 | |
| DOCUMENT # P0000055797 1. Corporation Name | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | |
| ALPER REAL ESTATE SERVICES, INC. | | | | | | |
| | | | | | 500125304035 04/23/0801033003 **1200.00 | |
| 2. Principal Office Address - No P.O. Box# 2450 NE MIAMI GARDENS DRIVE | | 3. Mailing Office Address 3600 YACHT CLUB DRIVE | | | CR2E081 (12/07) | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 1 | | |
| SECOND FLO | OR | SUITE 1903 | | Date Incorporated or Qualified To Do Business in Florida | | |
| City & State | | City & State | | | 5. FEI Number Applied For | |
| NORTH MIAMI BEACH, FLORIDA | | AVENTURA, FLORIDA | | | 65-10153 Not Applicable | |
| Zíp 33180 | Country | 33180 | USA | | CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status | |
| 7. Name and Address of Current Registered Agent | | | | | | |
| Name | | | | | The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. | |
| SUE M. ALPER Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 3600 YACHT CLUB DRIVE | | | | | | |
| Suite, Apt. #, Etc. SUITE 1903 | | | | | | |
| City AVENTURA, FLORIDA | | | State Zip C FL 33180 | Code | | |
| 8. I, being appointed the registered agent of the above named corporation, am jamiliar with and accept the obligations of section 607.0505 or 617.0503, F.S. | | | | | | |
| Signature of Registered Agent REGISTERED AGENT MAST SIGN | | | | | | Date 4/22/08 |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | | | | |
| Name of | | d/or Director (Florid | Street Address of Each | | | |
| Titles | Officers and/or Directors | | Officer and/or Director | | | City / State / Zip |
| DPS SUE | SUE M. ALPER | | 3600 YACHT CLUB DRIVE | | E, #1903 | AVENTURA, FLORIDA 33180 |
| | | | | | | - All |
| | <u>.</u> | | | | | YP |
| | | | | | TO | CATEMENT |
| RI | | | | EIN2 | TATEMENT | |
| | | | | | | 01-00 |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # | | | | | | |