## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| 2002 Uniform Business Report (UBR)   |                                  |  |                              |                        |   |   |  | FILED   |                              |                                   |                                   |  |
|--|----------------------------------|--|------------------------------|------------------------|---|---|--|---|------------------------------|-----------------------------------|-----------------------------------|--|
| DOCUMENT # P0000055696   |                                  |  |                              |                        |   |   | Apr 08, 2002 8:00 am<br>Secretary of State<br>04-08-2002 90078 016 ***150.00 |   |                              |                                   |                                   |  |
| SHOOP E  | NTERPRI                          | SES, INC.  |                              |                        |   |   |  | 04-08-2002 90   | 1078 016                     | 150.0                             | <i>)</i> ()                       |  |
| Principal Place of Business Mailing Address  |                                  |  |                              |                        |   |   |  |   |                              |                                   |                                   |  |
| 5710 N. DAVIS<br>SUITE 2   | HWY                              |  | 5710 N. DAVIS HWY<br>SUITE 2 |                        |   |   |  |   |                              |                                   |                                   |  |
| PENSACOLA F  | PENSACOLA FL 32503               | 503  |                              |                        |   |   |  |   |                              |                                   |                                   |  |
| Principal Place of Business     Address     Address  |                                  |  |                              |                        |   |   |  | I I <b>ro</b> lloga ela <b>ob</b> lat <b>bo</b> toi <b>oc</b> ial <b>ro</b> llo i                       | IENN ÅNNER BYNE              | f Étti <b>e e</b> ítt <b>e</b> ti | 112 <b>8 -</b> 121 -18 <b>-</b> 1 |  |
| Suite, Apt.  | #, etc.                          |  | Suite, Apt. #, etc.          |                        |   |   | DO NOT WRITE IN THIS SPACE   |   |                              |                                   |                                   |  |
| City & Stat  | e                                |  | City & State                 |                        |   |   | 4. FE  | 59-3651637  |                              |                                   | plied For<br>t Applicable         |  |
| Zip  |                                  | Country  | Zip                          | try                    | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |   |  |   |                              |                                   |                                   |  |
| 6. Name and Address of Current Registered Agent  |                                  |  |                              |                        |   | 7. Name and Address of New Registered Agent |  |   |                              |                                   |                                   |  |
| _SHOOP_TIM   |                                  |  |                              |                        | Tim Shoop  Street Address (RA Box Null Dignis Not Acceptable)     |   |  |   |                              |                                   |                                   |  |
| 11996 SCENIC HWY   |                                  |  |                              |                        | 13.8  | <b>Q</b>                                    | 1a   | ra Chunto   | ne                           |                                   |                                   |  |
| SUITE 210<br>PENSACOLA FL 32514  |                                  |  |                              |                        | Cit <b>x</b>  |   | ,  | ,   |                              | Zin Code                          | aa. 1                             |  |
| 8. The above named entity submits this statement for the <u>purpose</u> of changing its registere  1. The above named entity submits this statement for the <u>purpose</u> of changing its registeres. |                                  |  |                              |                        |   | 18AC  |  |   | FL                           | 39                                | 7534                              |  |
| 8. The above   | named entity                     | submits this statement for                                   | the burgose of changing its  | registere              | ea onice o  | registere                                   | eo age   | nt, or both, in the State of Flori  | oa.                          | _ 1                               |                                   |  |
| SIGNATURE.   | Signature, typed                 | or printed name of registered agent an                       | id title inapplicable. (NOTE | E: Registere           | d Agent signat  | ure required                                | when rein  | istating)   | 3/2<br>DATE                  | 39/0.                             | <u>a</u>                          |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  FILE NOW!!! FE After May 1, 2002 Fe   |                                  |  |                              |                        |   |   |  | 10. Election Campaign Final   |                              |                                   | <b>0</b> May Be                   |  |
|  | ria on back)                     | , 🗆  | Make Check Payab             | le to De               | epartmen  | t of Stat                                   | e  | Trust Fund Contribution.  |                              | Added                             | to Fees                           |  |
| 11.  | Þ                                | OFFICERS AND D   | Delete                       | 12.                    |   | 0   | ADD  | OITIONS/CHANGES TO OFFIC  |                              | DIRECTORS  Change                 | S IN 11                           |  |
|  | shoop, tii                       | М  | □ Delete                     | NAM                    |   | Tin   | n 5  | hoop ~  |                              | _ •                               | Addition                          |  |
| STREET ADDRESS   | 11996 SCE                        | NIC HWY #201<br>A FL 32514                                   |                              | ET ADDRESS<br>- ST-ZIP | 138.  | 1382 Tara Dawn Lane<br>Pensacola & 32534    |  |   |                              |                                   |                                   |  |
| TITLE  |                                  |  | ☐ Delete                     | TITLE                  |   |   |  |   |                              | Change                            | ☐ Addition                        |  |
| NAME<br>STREET ADDRESS   |                                  |  |                              | NAM<br>STRE            | et address  |   |  |   |                              |                                   | }                                 |  |
| CITY-ST-ZIP  |                                  |  |                              |                        | -ST-ZIP   |   | •  |   |                              |                                   |                                   |  |
| TITLE<br>NAME  |                                  |  | ☐ Delete                     | TITLE<br>NAMI          |   |   |  |   | L                            | ☐ Change                          | Addition                          |  |
| STREET ADDRESS   |                                  |  |                              | - 11                   | ET ADDRESS  |   |  |   |                              |                                   | ł                                 |  |
| TITLE  | - LE -                           | υ – εκθε πε <del>πο</del>                                    | □ Delete                     | CITY                   | -ST-ZIP   |   | . / Laws   | المراجعين يدار المتدين الممالي  | <del>्य । च । ज</del> ्<br>। | ☐ Change                          | ☐ Addition                        |  |
| NAME   |                                  |  | ∟ Delete                     | NAM                    |   |   |  |   | L                            | _ Onlinge                         | Audition                          |  |
| STREET ADDRESS   |                                  |  |                              | - II                   | ET ADDRESS  |   |  |   |                              |                                   | Ì                                 |  |
| CITY-ST-ZIP<br>TITLE   |                                  |  | De∣ete                       | TITLE                  | -ST-ZIP   |   |  |   | Г                            | ☐ Change                          | ☐ Addition                        |  |
| NAME   | !                                |  | ∟ Delete                     | NAMI                   |   |   |  |   | L                            | onange                            | Audition                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                  |  |                              | III.                   | ET ADDRESS<br>-ST-ZIP   |   |  |   |                              |                                   |                                   |  |
| TITLE  |                                  | 1.,  | ☐ Delete                     | TITLE                  |   |   |  |   | [                            | Change                            | Addition                          |  |
| NAME   |                                  |  |                              | NAMI                   |   |   |  |   |                              |                                   |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                  | d.   |                              | - III - '              | et address<br>-st-zip   |   |  |   |                              |                                   |                                   |  |
| indicated<br>of the cor  | on this report<br>poration or th | t or supplemental report is t<br>e receiver or trustee empov | rue and accurate and that m  | ny signat<br>as requir | ure shall h   | ave the s                                   | ame le   | 19.07(3)(i), Florida Statutes. I fi<br>gal effect as if made under oa<br>a Statutes; and that my name a | th; that I am                | an officer                        | or director                       |  |