2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 02, 2005 08:00 AM Secretary of State

| Altituda III oiti | | | | | | | | | | |
|---|----------|---|---|--|--|--|--|--|--|--|
| DOCUMENT # P0000 1. Entity Name PET EMPORIUM, INC. | | | | | | | | | | |
| Principal Place of Business 10300 SOUTHSIDE BLVD #137 JACKSONVILLE, FL 32256 | 10 #1 | ling Address 1300 SOUTHSIDE BLVD 137 CKSONVILLE, FL 3225 | 5 | | | | | | | |



| DO NOT WRITE IN THIS SPACE | | 04282005 No Chg-P CR2E034 (10/03) | | | | | | | |
|---|--|--|--|---|---|---|---|--|--|
| | | ブロ | 4. FE! Number | | | Applied For | | | |
| | | | 59-3649 | 800 | | Not Applicable | | | |
| | | | | 5. Certificate of | Status Desired | | 75 Additional Required | | |
| | 6. Name and Address of Current Regis | tered Agent | | | | | | | |
| CLULEY, DENNIS M 10300 SOUTHSIDE BLVD #137 JACKSONVILLE, FL 32256 | | DO NOT WRITE IN THIS SPACE | | | | | | | |
| | named entity submits this statement for the plans of registered agent. | purpose of changing its registere | d office or register | red agent, or both, | | ida. I am tamili | ar with, and accept | | |
| SIGNATURE. | | | | تَجُعِرِ مِنْ عِنْ مِنْ مِنْ | - <u> </u> | | . | | |
| | Senature typed or armied name of registered agent and title | LappLeable - (NOTE, Flegueteror | Agent tignature required | Auto co útital (D) | <u> </u> | DATE | | | |
| FIL After Ma | E NOW!!! FEE IS \$150,00 ay 1, 2005 Fee will be \$550,00 | Election Campaign Finan Trust Fund Contribution. | | .00 May Be led to Fees | | | | | |
| 10. | OFFICERS AND DIREC | CTORS | | | | | | | |
| TITLE | D | i | | | | | | | |
| NAME | CLULEY, DENNIS M | | U00000352485 | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 10300 SOUTHSIDE BLVD #137 JACKSONVILLE, FL 32256 | <u>.</u> ! | | | -05/03/05- | 8 0029-01 | 8 150.NO | | |
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| STREET ADDRESS | | | | | | | | | |
| CITY - ST- ZIP | | | | | | | | | |
| TITLE | | | | | | | | | |
| NAME | | | | | | | | | |
| STREET ADDRESS CITY-ST ZIP | | | | DO | NOT W | RITE | | | |
| TITLE | <u> </u> | | 3 | | = : | | | | |
| NAME | | | | i Vii | HIS SP | ACE | | | |
| STREET ADDRESS | | | | | | | | | |
| CITY-ST ZIP | | | | . = | | | | | |
| TITLE | | | | | | | | | |
| KAME | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | |
| CITY-ST ZIP | | | | ` <i></i> | | | | | |
| TITLE | | | | | | | | | |
| KAME STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | _ | | | | | | • . | | |
| 12. I hereby of indicated of the corchanged, | certify that the information supplied with this ti on this report or supplemental report is true a poration or the receiver or trustee empowered or on an attachment with an address, with at | ting does not qualify for the exer and accurate and that my signat d to execute this report as requir other like empowered. | nption stated in Se ure shall have the s ed by Chapter 607 | ection 119.07(3)(i), same legal effect 7, Florida Statutes: | Florida Statutes, i las if made under or and that my name | urther certify thath; that I am an appears in Blo | at the information officer or director ck 10 or Block 11 if | | |

Dennis M