

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 30, 2002 8:00 am**  
**Secretary of State**

01-30-2002 90105 002 \*\*\*150.00

**DOCUMENT # P00000054185**

1. Entity Name  
**M.A.C. HARVESTING, INC,**

Principal Place of Business Mailing Address  
**3405 MOUNTAIN LAKE CUTOFF RD PO BOX 10402**  
**LAKE WALES FL 33853 WINTER HAVEN FL 33885**

2. Principal Place of Business 3. Mailing Address

Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

Zip Country Zip Country

4. FEI Number **59-3649981** Applied For  
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

## 6. Name and Address of Current Registered Agent

## 7. Name and Address of New Registered Agent

**SPIEGEL & UTRERA, P.A.**  
**1840 SOUTHWEST 22ND AVENUE., 4TH FLO**  
**MIAMI FL 33145**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

## 11. OFFICERS AND DIRECTORS

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete  
 NAME **VD**  
 STREET ADDRESS **HARRIS, ANGELA A**  
 CITY-ST-ZIP **606 JONES AVENUE**  
**HAINES CITY FL 33844**

TITLE ☒ Change ☐ Addition  
 NAME **VD**  
 STREET ADDRESS **Angela A. Harris**  
 CITY-ST-ZIP **606 Jones Avenue**  
**Haines City, FL 33844**

TITLE ☐ Delete  
 NAME **CÉOD**  
 STREET ADDRESS **MEDINA, MANUEL T JR.**  
 CITY-ST-ZIP **606 JONES AVENUE**  
**HAINES CITY FL 33844**

TITLE ☒ Change ☐ Addition  
 NAME **0**  
 STREET ADDRESS **Manuel T. Medina Jr.**  
 CITY-ST-ZIP **3405 Mountain Lake Cutoff Road**  
**Lake Wales, FL 33853**

TITLE ☐ Delete  
 NAME  
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TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
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 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *SIGNATURE REQUIRED*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*1/30/02* Date Daytime Phone #

CR2E034 (9/01)