2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

DOCUMENT #

P00000054175

Mailing Address

3934 CHARTER HOUSE DRIVE

JACKSONVILLE FL 32224

1. Entity Name

TECHSVCTRAIN, INC.

Principal Place of Business

JACKSONVILLE FL 32224

3934 CHARTER HOUSE DRIVE



FILED Jan 14, 2003 8:00 am Secretary of State

01-14-2003 90059 036 ***150.00



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|--|----------------------------------|---------------------------|--|---------------------------------|---|--------------------------------|--|
| 2. Principal F | lace of Business | 3. Mailing Address | 0 2. | | ili galii galii galat biili g ii | 161 (1611 (880) BIH) (88) | |
| 1293+ BIGGINCHURCH RD., S. 1293+ BIGGIN CHURC | | | | <u>.</u> | | | |
| Suite, Apt. #, etc. N/A Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State City & State | | | | 4. FEI Number 59-36498 | one | Applied For | |
| <u>JACKSO</u> | ta. | JACKSONVILLE |) | 59-30490 | 300 | Not Applicable | |
| Zip 32224 - | | 32224-7912 | Country USA | 5. Certificate of Status Desire | | 5 Additional equired | |
| | 6. Name and Address of Current F | 7. Name and Address of Ne | 7. Name and Address of New Registered Agent | | | | |
| | | | Name A | PRCHER, JOHN R. | | | |
| ARCHER, | JOHN R | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 3934 CHARTER HOUSE DRIVE | | | 12934 BIGGIN CHURCH RD. S. | | | | |
| JACKSONVILLE FL 32224 | | | | | | | |
| | | | | n Code | | | |
| | | | | KSONVILLE | FL 分 | p Code 2224-7912 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | |
| the obligations of registered agent. | | | | | | | |
| SIGNATURE JOHN K. ARCHER JANUARY 11, 2003 | | | | | | | |
| Signature, pped or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 | | | | | | | |
| After May 1, 2003 Fee will be \$550.00 | | | | 9. Election Campaign | · - · | \$5.00 May Be | |
| Make Check Payable to Florida Department of State | | | | Trust Fund Contrib | ution. | Added to Fees | |
| 10. COFFICERS AND DIRECTORS 11. | | | | ADDITIONS/CHANGES TO (| OFFICERS AND DIREC | CTORS IN 11 | |
| TITLE - | D | ☐ Delete | TITLE | | □ Ch | | |
| NAME | ARCHER, JOHN R | 25.00 | NAME | | <u>, </u> | | |
| STREET ADDRESS | -9994 CHARTER-HOUSE-BRIVE | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32224 ~ 79 | 12_) | CITY-ST-ZIP | | | | |
| TITLE | (12934 BIEGINCHU | QCH Delete | TITLE | | ☐ Ch | nange Addition | |
| NAME | Ro. S. | | NAME | | | | |
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| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LIREJOHN R. ARCHER