## ,2006 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P00000054166**

1. Entity Name

NATURE COAST ANESTHESIA PROVIDERS, P.A.



**FILED** Feb 07, 2006 08:00 AM Secretary of State

Principal Place of Business

13940 HWY 441 BLDG 500, SUITE 503 LADY LAKE, FL 32159 Mailing Address PO BOX 1746 LADY LAKE, FL

| 《「苦苦り」配告:「「「 苦田 ( ) 注 知 田 ( ) 〕 | #### ##### ########################### | tinin mili |  |
|---------------------------------|--|------------|--|

## DO NOT WRITE IN THIS SPACE

| 01172006     | No Chg-P | CR2E034 (11 | CR2E034 (11/05) |  |  |  |
|--------------|----------|-------------|-----------------|--|--|--|
| . FEI Number |          |             | Applied For     |  |  |  |
| 59-3646      | 481      | Γ           | Not Applicable  |  |  |  |

\$8.75 Additional 5. Certificate of Status Desired Fee Required

5. Name and Address of Current Registered Agent

JONES, WILLIAM 116 SHADY BRANCH TRAIL ORMOND BEACH, FL 32174

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

Date

Daytime Phone #

|                                       | named entity submits this statement for the p<br>tions of registered agent. | urpose of changing its regis                    | itered office or r     | egistered agent, or bo                | th, in the State of Florida. I am far | niliar with, and accept   |
|---------------------------------------|---|---|------------------------|---------------------------------------|---------------------------------------|---------------------------|
| SIGNATURE.                            | Signature, typed or printed name of registered agent and title              | applicable (NOTE Regis                          | stered Agent signature | required when reinstalling)           | DATE                                  |                           |
|                                       | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.00                 | Stection Campaign Fi<br>Trust Fund Contribution |                        | \$5.00 May Be<br>Added to Fees        |                                       |                           |
| 10.                                   | OFFICERS AND DIRECT   | TORS  |                        | · · · · · · · · · · · · · · · · · · · |                                       | THE RESERVE TO SERVER THE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D<br>JONES, WILLIAM<br>116 SHADY BRANCH TRL<br>ORMOND BEACH, FL 32174       |   |                        |                                       | <u> </u>                              | and stronger and a        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   |                        |                                       | -02/18/06-80040-0                     | 15_150.00                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   |                        | DO                                    | NOT WRITE                             |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   |                        | IN .                                  | THIS SPACE                            |                           |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP |   |   |                        |                                       | w. z                                  |                           |
| TITLE NAME STREET ADDRESS CITY-ST-78  |   |   |                        |                                       |                                       |                           |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

RINTED NAME OF SIGNING OFFICER OR DIRECTOR