


**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 08, 2003 8:00 am**  
**Secretary of State**

05-08-2003 90175 004 \*\*\*150.00

**DOCUMENT # P0000053803**  
1. Entity Name  
**CORAL TRADING COMPANY**



**DO NOT WRITE IN THIS SPACE**

|   |                       |   |                       |
|---|-----------------------|---|-----------------------|
| 2. Principal Place of Business<br><b>9010 S.W. 137 AVENUE</b> |                       | 3. Mailing Address<br><b>9010 S.W. 137 AVENUE</b> |                       |
| Suite, Apt. #, etc.<br><b>113</b>                             |                       | Suite, Apt. #, etc.<br><b>113</b>                 |                       |
| City & State<br><b>MIAMI, FL</b>                              |                       | City & State<br><b>MIAMI, FL</b>                  |                       |
| Zip<br><b>33186</b>   | Country<br><b>USA</b> | Zip<br><b>33186</b>                               | Country<br><b>USA</b> |

DO NOT WRITE IN THIS SPACE

|   |  |  |
|---|--|--|
| 4. FEI Number<br><b>65-1013694</b>  |  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |  |

**DO NOT WRITE IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name **JOEL ARCHBOLD**

Street Address (P.O. Box Number is Not Acceptable)  
**4881 CYPRES WOOD DR. No. 3204**

City **ORLANDO** FL Zip Code **32811**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE Joel Archbold **JOEL ARCHBOLD** **4/25/03**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

January 1 - May 1 Fee is \$150.00  
 After May 1, Fee is \$550.00  
 Amended UBR is \$61.25  
 Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

| 10. OFFICERS AND DIRECTORS                     |   |  |                                   |
|--|---|--|-----------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P</b><br><b>CARLOS ARCHBOLD</b><br><b>4881 CYPRES WOOD DR. # 3204</b><br><b>ORLANDO FL 32811</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VP</b><br><b>JOEL ARCHBOLD</b><br><b>4881 CYPRES WOOD DR. # 3204</b><br><b>ORLANDO FL 32811</b>  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DO NOT WRITE IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowerers.

SIGNATURE: [Signature] **CARLOS ARCHBOLD** **4/25/03**  
Signature AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034B (12/02)